### BOARD OF DIRECTORS HILTON CREEK COMMUNITY SERVICES DISTRICT REGULAR BOARD MEETING TUESDAY, May 14, 2024 5:00 P.M. CROWLEY LAKE COMMUNITY CENTER 58 PEARSON ROAD CROWLEY LAKE, CALIFORNIA

# <u>AGENDA</u>

### 1. CALL MEETING TO ORDER

A. Roll Call

### 2. ADDITIONS TO AGENDA

A. Items added to the agenda must be approved by the Board pursuant to Government Code §54954.2

# 3. PUBLIC COMMENT

A. The public may make a statement or pose questions on Items NOT on the agenda<sup>\*\*</sup> (see note at end of agenda)

# 4. CONSENT AGENDA

- **A.** Financial Reports
  - 1. Consideration & Approval of Disbursements List
- B. Review & Acceptance of Monthly Financial Reports
  - 1. Account Balances All Funds
  - 2. Budget Report: YTD Actual to Budget Report April, 2024
  - 3. District Fund Transfers April, 2024
  - 4. Southern California Edison Report
  - 5. Equipment Use Hours Report
- **C.** Approval of Minutes
  - 1. Minutes of the Regular Board Meeting of April 9, 2024

# 5. SEWER FACILITIES UPDATE - GENERAL UPDATE

- A. General Report on Status of Facilities, Operational Stability
  - 1. Plant Automation
  - 2. Clarifiers
  - 3. Blower / DO Controller
  - 4. Wells
  - 5. Easements, Manholes and Sewer Lines
  - 6. Drying Beds
  - 7. Testing and Flows
  - 8. Miscellaneous Projects

# 6. SECRETARY /ADMINISTRATIVE UPDATE

# 7. NEW BUSINESS

- A. Snow Removal Watterson Drive
- B. Rate Increase FY 2024-2025

- **C.** Storage Container- Purchase Options
- **D.** Digital Cloud Storage Purchase Options
- E. Municipal Service Review Discussion

### 8. OLD BUSINESS

A. Fiscal Year 2024/2025 Budget

### 9. NEW ITEMS/ADDITIONS FOR FUTURE AGENDAS

#### 10. BOARD MEMBER COMMENTS/REPORTS

#### 11. ANNOUNCEMENTS

A. Regular Board Meeting: June 11, 2024 at 5 p.m. Long Valley Fire Station 1

#### 12. CLOSED SESSION

A. Personnel Matters – Wastewater Operator II, Board Secretary, Chief Plant Operator (Government Code §54957)

### 13. ADJOURNMENT

**\*\*NOTE:** Members of the public will have the opportunity to directly address the Board of Directors concerning any item listed on the Agenda below before or during consideration of that item. In order to better accommodate members of the public, specific times for Agenda Items will be heard at the specified time or soon thereafter. Agenda Items without specific times may be rearranged to accommodate the Board's schedule. All public comments will be limited by the President of the Board to a speaking time of three minutes.