BOARD OF DIRECTORS HILTON CREEK COMMUNITY SERVICES DISTRICT REGULAR BOARD MEETING TUESDAY, FEBRUARY 11, 2025 5:00 P.M.

Crowley Lake Community Center 58 Pearson Road Crowley Lake, CA 93546

AGENDA

All items on this agenda are subject to discussion and direction.

1. CALL MEETING TO ORDER

A. Roll Call

2. ADDITIONS TO AGENDA

A. Items added to the agenda must be approved by the Board pursuant to Government Code §54954.2

3. PUBLIC COMMENT

A. The public may make a statement or pose questions on Items **NOT** on the agenda** (see note at end of agenda)

4. CONSENT AGENDA

- A. Financial Reports
 - 1. Consideration & Approval of Disbursements List

B. Review & Acceptance of Monthly Financial Reports

- 1. Account Summary / Balances All Funds
- 2. Budget Report: YTD Actual to Budget Report –January 2025
- 3. District Fund Transfers January 2025
- 4. Southern California Edison Report
- 5. Equipment Use Hours Report

C. APPROVAL OF MINUTES

1. Minutes of the Special Board Meeting of January 14, 2025

6. OPERATIONS SEWER FACILITIES /JUNIPER DRIVE GENERAL UPDATE

- A. General Report on Status of Facilities, Operational Stability
 - 1. Plant Automation
 - 2. Clarifiers
 - 3. Blower / DO Controller
 - 4. Wells
 - 5. Easements, Manholes and Sewer Lines
 - 6. Drying Beds
 - 7. Testing and Flows
 - 8. Juniper Drive Maintenance
 - 9. Miscellaneous Projects

7. SECRETARY /ADMINISTRATIVE UPDATE

- a. General Update
- b. Budget Adjustments Discussion

8. NEW BUSINESS

- A. Replacement Vehicle
- B. Studio Apartment Guidelines Review Square Footage

9. OLD BUSINESS

A. Connection and Availability Fee Study Update

10. NEW ITEMS/ADDITIONS FOR FUTURE AGENDAS

11. BOARD MEMBER COMMENTS/REPORTS

12. ANNOUNCEMENTS

A. Regular Board Meeting: March11, 2025 at 5 p.m. Crowley Lake Community Center

13. CLOSED SESSION

A. Personnel Matters – Wastewater Operator II, Board Secretary, Chief Plant Operator (Government Code §54957)

14. ADJOURNMENT

**NOTE: Members of the public will have the opportunity to directly address the Board of Directors concerning any item listed on the Agenda below before or during consideration of that item. In order to better accommodate members of the public, specific times for Agenda Items will be heard at the specified time or soon thereafter. Agenda Items without specific times may be rearranged to accommodate the Board's schedule. All public comments will be limited by the President of the Board to a speaking time of three minutes.

All items on this agenda are subject to discussion and direction.

HILTON CREEK COMMUNITY SERVICES DISTRICT CHECKS WRITTEN - ALL FUNDS

January 15 through February 11, 2025

| Туре | Date | Num | Name | Memo | Amount |
|---|---|---|---|---|---|
| Jan 15 - 18, 25 Jan 15 - 18, 25 | | | | | |
| Week of Jan 19 Bill Pmt | 9, 25 01/25/2025 | | UMPQUA BANK | DECEMBER 2024 | -6,947.50 |
| Week of Jan 19 | 9, 25 | | | | -6,947.50 |
| Liability C Paycheck Paycheck Paycheck Paycheck Paycheck Paycheck Paycheck Liability C Liability C Paycheck | 6, 25 01/27/2025 01/30/2025 01/31/2025 01/31/2025 01/31/2025 01/31/2025 01/31/2025 01/31/2025 01/31/2025 01/31/2025 01/31/2025 01/31/2025 01/31/2025 01/31/2025 01/31/2025 | DD14 DD14 DD14 DD14 8640 DD14 DD14 8641 8606 DD14 | United States Treasury QuickBooks Payroll Service BEATTY, LORINDA A CONNOLLY, ISABEL S CZESCHIN, WILLIAM CZESCHIN, WINDSOR FIORE, MARK Kirwan, Dena PRESTON, DEVIN M SHIPLEY, STEVE H PERS Retirement PERS 457 Contributions HAFNER, KEITH AT&T | EIN FORM 941 94-2834850 Q2 2021 Created by Payroll Service on 01/29/2025 Direct Deposit Direct Deposit Direct Deposit Direct Deposit Direct Deposit Direct Deposit 3320645013 3320645013 Direct Deposit JAN 2025 | -92.44 -12,635.27 0.00 0.00 0.00 -258.25 0.00 0.00 -258.25 -445.69 -183.33 0.00 -259.05 |
| | 02/01/2025 | 8642 | Hatter, Jason T | JAN 2023 | -873.50 |
| Week of Jan 26 | 6, 25 | | | | -15,005.78 |
| Liability C Liability C Liability C Bill Pmt Bill Pmt Bill Pmt Bill Pmt Bill Pmt Bill Pmt | , 25 02/03/2025 02/04/2025 02/04/2025 02/04/2025 02/04/2025 02/04/2025 02/04/2025 02/04/2025 02/04/2025 02/04/2025 02/04/2025 | E-pay E-pay E-pay | QuickBooks Payroll Service Emp. Dev. Dept. Emp. Dev. Dept. EFTPS FRONTIER COMMUNICATIONS Intuit MAMMOTH DISPOSAL PERS Health Insurance PERS Retirement SCE Pump Station Intuit | Created by Payroll Service on 01/31/2025 499-0247-1 QB Tracking # 1714953418 499-0247-1 QB Tracking # 1715071418 94-2834850 QB Tracking # 1715340418 Pump Station Alarm System 1/22/202 t JAN 2025 February 2025 JANUARY EMPLOYER CONTRIBUTION 12/03/2024 TO 1/2/2025 ACH CUSTOMER PAYMENTS (NOV & | -4,188.69 -490.96 -1,047.82 -3,056.94 -54.87 -379.00 -228.94 -2,801.01 -653.04 -784.52 -10.00 |
| Week of Feb 2, | 25 | | | | -13,695.79 |
| Bill Pmt | 02/11/2025 02/11/2025 02/11/2025 | 8643 8644 8645 | INFOSEND, INC ROBERT W. JOHNSON, CPA W D Czeschin | CUSTOMER BILLING NOVEMBER & D Audit FY 23/24 - State Controller Finan FUEL REIMBURSEMENT PER CONTR | -512.16 -500.00 -42.23 -1,054.39 |
| TOTAL | | | | | -36,703.46 |

Hilton Creek Community Services District Sewer Funds Account Balances Preliminary Year End Report As Of January 31, 2025

Previous 1/31/2025 Account **Balance** Credits **Debits Adjustments Balance** 77,901.75 **Bank of America * 24,551.97 (56,735.90) 12,500.00 58,217.82 Sewer Fund Use Fees & Expenses 57,707.36 (35,904.04) Cancelled / Return/ Fin. Chg Other County Inv. Pool Transfer 12,500.00 date Adj for correct 1099 **LAIF Transfers** Capital Reserve Transfer **Connection Fees** 7,343.00 (7,343.00)**Delinquent Accounts - Collection** 4,740.61 **Availability Fees** 2,600.00 Juniper Deposits/Expenses 5,510.78 (13,488.86)Juniper Drive Transfers Admin / Late Fees **Capital Reserve** 48,228.70 7,343.43 --55,572.13 Connection & Availability Fees 7,343.00 Transfers Interest 0.43 LAIF 62.55 5,440.87 5,378.32 --**Checking Transfers** 12/31/2024 Interest 62.55 Other Other **County Investment Pool** 652,122.14 99,524.94 (7,340.61)744,306.47 **Checking Transfers** LAIF Transfers Interest Unsec. Property Tax 337.04 Secure Property Tax 89,391.08 Other **Unitary Property Tax** 2,456.21 transferred to ck Delinquent /Avial Fee Collection 7,340.61 (7,340.61) Total** 863,537.29 730,281.13 184,832.67 (64,076.51)12,500.00

** Balance Owed to Juniper Fund (5,006.67)
Total with Juniper Drive Oweing 858,530.62

| COUNTY IN | COUNTY INVESTMENT POOL HOLDINGS - REMAINS WITHIN INVEMENT POOL | | | | | | | |
|------------------------------------|--|--|------------|--|--|--|--|--|
| HOLDINGS | 380,092.80 | | 380,092.80 | | | | | |
| Emergency Reserves Holdings | 67,546.40 | | 67,546.40 | | | | | |
| Capital Reserves Holdings | 67,546.40 | | 67,546.40 | | | | | |
| Operation Reserves Holdings | 50,000.00 | | 50,000.00 | | | | | |
| Capital Generator Holdings | 75,000.00 | | 75,000.00 | | | | | |
| Clarifier Replacement Holdings | 70,000.00 | | 70,000.00 | | | | | |
| PERS UAL Holdings | 25,000.00 | | 25,000.00 | | | | | |
| Personnel Leave Liability Holdings | 25,000.00 | | 25,000.00 | | | | | |
| Vehicle Replacement Holdings | | | - | | | | | |

Juniper Drive Special Zone of Benefit Funds Preliminary Year End Report As Of January 31, 2025

1/31/2025

| | Previous | Credits | Debits | Adjustments | Balance |
|------------------------------|------------|----------|----------|-------------|------------|
| Bank of America | 91,138.98 | 8,860.50 | (532.04) | - | 99,467.44 |
| Juniper Drive Fees Collected | | 8,860.50 | | | |
| Juniper Drive Expenses | | | (532.04) | | |
| LAIF | 5,025.35 | 58.45 | - | - | 5,083.80 |
| Interest | | 58.45 | | | 12/31/2024 |
| Other | | | | | |
| County Investment Pool | 382,764.29 | - | - | - | 382,764.29 |
| Checking Transfers | | | | | |
| Interest | | | | | No Change |
| Other | | | | | |
| | | | | | |
| Total** | 478,928.62 | 8,918.95 | (532.04) | - | 487,315.53 |

** Balance Owed to Juniper Fund 5,006.67
Total with Balance Owed to Sewer Fund 492,322.20

| Juniper Drive Wash | | | | | | | |
|--------------------|----------|--------------|-------------|-----------|-----------|------------|----------|
| Fwd | | JD Fees Coll | JD Checks | *Adjust | Pmt to SF | SF Owes JD | |
| | 1,734.75 | 5,510.78 | (13,488.86) | 11,250.00 | | | 5,006.67 |

Funds collected / paid in Sewer Fund

Adjustment to Snow Removal Payment to correct 1099

^{*}Prior month adjustments

HILTON CREEK COMMUNITY SERVICES DISTRICT Balance Sheet

As of January 31, 2025

| | Jan 31, 25 |
|---|--|
| ASSETS | |
| Current Assets | |
| Checking/Savings 10000 · 1 Bank of America-Checking | 58,217.82 |
| 12000 · 3 B of America-Capital Reserve 13000 · 4 Mono Co Treasury Inv. Pool | 55,572.13 744,306.47 |
| 14000 · 5 LAIF General Sewer Fund 14000 · 5 LAIF - Other | 4,957.36 483.51 |
| Total 14000 · 5 LAIF | 5,440.87 |
| 16000 · Transfer | 7,310.61 |
| Total Checking/Savings | 870,847.90 |
| Accounts Receivable 10100 · Accounts receivable 10101 · SEWER USE FEES 10105 · Finance Charge 10109 · LIEN FEE 10101 · SEWER USE FEES - Other | 1,237.15 -100.00 88,680.76 |
| Total 10101 · SEWER USE FEES | 89,817.91 |
| 10102 · AVAILABILITY FEES 10107 · Non Customer 10108 · ADMIN FEE - DELINQUENT ACCOUNTS 10100 · Accounts receivable - Other | 1,500.00 -211.60 2,207.57 -495.54 |
| Total 10100 · Accounts receivable | 92,818.34 |
| 10103 · SEWER CONNECTION FEE | -110.62 |
| Total Accounts Receivable | 92,707.72 |
| Other Current Assets 10202 · Allowance for uncollectibles | -254.45 |
| Total Other Current Assets | -254.45 |
| Total Current Assets | 963,301.17 |
| Fixed Assets 10300 · Property, Plant & Equipment 10301 · Equipment 10302 · Facilities Improvements 10303 · Other Equipment 10304 · Vehicles 10300 · Property, Plant & Equipment - Other | 3,104,881.53 78,028.37 21,391.22 16,500.00 53,625.00 |
| Total 10300 · Property, Plant & Equipment | 3,274,426.12 |
| Total Fixed Assets | 3,274,426.12 |
| Other Assets 10305 · Accumulated depreciation | -2,893,782.35 |
| Total Other Assets | -2,893,782.35 |
| TOTAL ASSETS | 1,343,944.94 |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable | |
| 20000 · *Accounts Payable | 1,148.93 |
| Total Accounts Payable | 1,148.93 |

4:14 PM 02/07/25 Accrual Basis

HILTON CREEK COMMUNITY SERVICES DISTRICT Balance Sheet

As of January 31, 2025

| | Jan 31, 25 |
|--|---|
| Other Current Liabilities 10400 · Accounts payable 17000 · Juniper Dr SZB Clearing Acct 2100 · Payroll Liabilities 2103 · B Retirement - EE Cont 2100 · Payroll Liabilities - Other | 2,877.10 5,006.67 -0.11 906.17 |
| Total 2100 · Payroll Liabilities | 906.06 |
| 2110 · Direct Deposit Liabilities | 2,291.01 |
| Total Other Current Liabilities | 11,080.84 |
| Total Current Liabilities | 12,229.77 |
| Long Term Liabilities 10502 · PENSION LIABILITIES 10503 · Def inflows of resources-actuar 10504 · Def outflows of resources-actua 10506 · Net Pension Liability | 49,993.00 -100,283.00 310,167.00 |
| Total 10502 · PENSION LIABILITIES | 259,877.00 |
| 2500 · Loan - LA County | 54,111.55 |
| Total Long Term Liabilities | 313,988.55 |
| Total Liabilities | 326,218.32 |
| Equity 1110 · Retained Earnings 1112 · Capital Improvement Reserve Net Income | 789,173.07 152,054.71 76,498.84 |
| Total Equity | 1,017,726.62 |
| TOTAL LIABILITIES & EQUITY | 1,343,944.94 |

HILTON CREEK COMMUNITY SERVICES DISTRICT All Sewer Fund Transaction Detail Report January 2025

| Туре | Date | Num | Name | Memo | Account | Class | Split | Debit | Credit |
|--------------------|--------------------------|--------|--------------------|--------------------|--------------------------------------|-------|------------------|------------------|-----------|
| Paycheck | 01/01/2025 | 8631 | Hatter, Jason T | | 10000 · 1 Bank o | 162 | -SPLIT- | | 911.50 |
| Bill Pmt -Check | 01/01/2025 | 8633 | BILLY CZESCHIN | Equipment Us | 10000 · 1 Bank o | | 20000 · *Accou | | 12,500.00 |
| Paycheck | 01/02/2025 | DD1445 | BEATTY, LORINDA A | VOID: Direct | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 01/02/2025 | DD1448 | CZESCHIN, WINDS | VOID: Direct | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 01/02/2025 | DD1446 | CONNOLLÝ, ISABE | VOID: Direct | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 01/02/2025 | | FIORE, MARK | VOID: Payroll | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 01/02/2025 | DD1451 | PRESTON, DEVIN M | VOID: Direct | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 01/02/2025 | | SHIPLEY, STEVE H | VOID: Payroll | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 01/02/2025 | DD1449 | HAFNER, KEITH | VOID: Direct | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 01/02/2025 | DD1450 | Kirwan, Dena | VOID: Direct | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 01/02/2025 | DD1447 | CZESCHIN, WILLIAM | VOID: Direct | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Deposit | 01/02/2025 | | , | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 368.10 | |
| Deposit | 01/02/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 590.02 | |
| Deposit | 01/02/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 74.00 | |
| Deposit | 01/02/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 90.00 | |
| Deposit | 01/02/2025 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 1,077.58 | |
| Deposit | 01/02/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 696.84 | |
| Bill Pmt -Check | 01/03/2025 | | SCE Pump Station | 10/31/2024 T | 10000 · 1 Bank o | | 20000 · *Accou | 000.01 | 763.88 |
| Bill Pmt -Check | 01/03/2025 | | AT&T | DEC 2024 | 10000 · 1 Bank o | | 20000 · *Accou | | 258.79 |
| Bill Pmt -Check | 01/03/2025 | | PERS Health Insura | January 2025 | 10000 · 1 Bank o | | 20000 · *Accou | | 2,962.00 |
| Liability Check | 01/06/2025 | E-pay | Emp. Dev. Dept. | 499-0247-1 Q | 10000 · 1 Bank o | | -SPLIT- | | 60.20 |
| Liability Check | 01/06/2025 | E-pay | Emp. Dev. Dept. | 499-0247-1 Q | 10000 1 Bank o | | -SPLIT- | | 1,705.50 |
| Liability Check | 01/06/2025 | E-pay | EFTPS | VOID: 94-283 | 10000 · 1 Bank o | | -SPLIT- | 0.00 | 1,700.00 |
| Liability Check | 01/06/2025 | E-pay | EFTPS | 94-2834850 Q | 10000 1 Bank o | | -SPLIT- | 0.00 | 3,573.98 |
| Deposit | 01/07/2025 | _ pay | 21 11 0 | Deposit | 10000 · 1 Bank o | | -SPLIT- | 2,442.23 | 0,070.00 |
| Deposit | 01/07/2025 | | JUNIPER DRIVE FE | Deposit | 10000 1 Bank o | | -SPLIT- | 2,268.38 | |
| Transfer | 01/07/2025 | | JOHN ENDINVETE | OVERESTIM | 10000 1 Bank o | | 16000 · Transfer | 30.00 | |
| Deposit | 01/08/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 55.31 | |
| Deposit | 01/08/2025 | | | Deposit | 10000 1 Bank o | | -SPLIT- | 358.01 | |
| Deposit | 01/08/2025 | | | Deposit | 10000 1 Bank o | | 6215 · Payroll | 3.79 | |
| Bill Pmt -Check | 01/08/2025 | | Bank of America | FEE - REMO | 10000 1 Bank o | | 20000 · *Accou | 0.10 | 15.00 |
| Deposit | 01/09/2025 | | Bank of America | Deposit | 10000 1 Bank o | | 1499 · Undepo | 351.12 | 10.00 |
| Bill Pmt -Check | 01/13/2025 | | FRONTIER COMM | Pump Station | 10000 1 Bank o | | 20000 · *Accou | 331.12 | 54.82 |
| Bill Pmt -Check | 01/13/2025 | | MAMMOTH DISPO | Dec 2024 | 10000 1 Bank o | | 20000 Accou | | 218.04 |
| Bill Pmt -Check | 01/13/2025 | | MCWD | Lab Testing D | 10000 1 Bank o | | 20000 Accou | | 90.00 |
| Bill Pmt -Check | 01/13/2025 | | SCE Plant | 10/30/2024 T | 10000 1 Bank o | | 20000 Accou | | 3,868.65 |
| Bill Pmt -Check | 01/13/2025 | 8638 | MOUNTAIN MEAD | APN 060-290 | 10000 1 Bank o | | 20000 Accou | | 20.00 |
| Bill Pmt -Check | 01/13/2025 | 8639 | MOUNTAIN MEAD | WATER - PU | 10000 1 Bank o | | 20000 Accou | | 300.00 |
| Check | 01/14/2025 | 8632 | PRESTON/PATERS | T-910001321 | 10000 1 Bank o | 162 | 10101 · SEWE | | 58.52 |
| Bill Pmt -Check | 01/14/2025 | 8634 | BABCOCK LABOR | Lab Testing D | 10000 · 1 Bank o | 102 | 20000 · *Accou | | 120.26 |
| Bill Pmt -Check | 01/14/2025 | 8635 | CARMICHAEL BUSI | Auditor Acces | 10000 · 1 Bank o | | 20000 · Accou | | 90.00 |
| Bill Pmt -Check | 01/14/2025 | 8636 | INFOSEND, INC | CSA 1 CHRIS | 10000 · 1 Bank o | | 20000 * Accou | | 161.86 |
| Bill Pmt -Check | 01/14/2025 | 8637 | MAMMOTH BUSIN | INVOICE 1169 | 10000 · 1 Bank o | | 20000 · Accou | | 87.74 |
| | | 0037 | WAWWOTH BUSIN | | | | | 526.60 | 07.74 |
| Deposit | 01/14/2025 | | JUNIPER DRIVE FE | Deposit Deposit | 10000 · 1 Bank o 10000 · 1 Bank o | | 1499 · Undepo | 526.68 | |
| Deposit | 01/14/2025 01/15/2025 | | | Deposit Deposit | 10000 · 1 Bank o | | 17000 · Junipe | 590.52 87.78 | |
| Deposit | | | JUNIPER DRIVE FE | Deposit Deposit | | | 17000 · Junipe | | |
| Deposit | 01/15/2025 | | | Deposit Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 146.30 175.56 | |
| Deposit Deposit | 01/15/2025 | | | Deposit Deposit | 10000 · 1 Bank o | | 1499 · Undepo | | |
| Deposit | 01/16/2025 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 27,957.78 | |

HILTON CREEK COMMUNITY SERVICES DISTRICT All Sewer Fund Transaction Detail Report January 2025

| Туре | Date | Num | Name | Memo | Account | Class | Split | Debit | Credit |
|-----------------|------------|--------|---------------------|----------------|------------------|-------|-----------------|----------|-----------|
| Deposit | 01/17/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 175.56 | |
| Deposit | 01/18/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 351.12 | |
| Deposit | 01/18/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 526.68 | |
| Deposit | 01/19/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 175.76 | |
| Deposit | 01/19/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 58.52 | |
| Deposit | 01/20/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 55.31 | |
| Deposit | 01/20/2025 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 2.600.00 | |
| Deposit | 01/20/2025 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 215.00 | |
| Deposit | 01/20/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 179.56 | |
| Deposit | 01/20/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 351.12 | |
| Deposit | 01/21/2025 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 526.68 | |
| Deposit | 01/21/2025 | | JUNIPER DRIVE FE | Deposit | 10000 · 1 Bank o | | -SPLIT- | 563.88 | |
| Deposit | 01/21/2025 | | 33 | Deposit | 10000 · 1 Bank o | | -SPLIT- | 7,999.39 | |
| Deposit | 01/21/2025 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 3,335.64 | |
| Deposit | 01/21/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 351.12 | |
| Deposit | 01/21/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 175.56 | |
| Deposit | 01/22/2025 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 7,343.00 | |
| Transfer | 01/22/2025 | | | CONNECTIO | 10000 · 1 Bank o | | 12000 · 3 B of | .,0.000 | 7,343.00 |
| General Journal | 01/23/2025 | LB 20 | SCRUGGS | Returned E P | 10000 · 1 Bank o | 162 | 10101 · SEWE | | 175.56 |
| Deposit | 01/23/2025 | | 33.13333 | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 213.56 | |
| Deposit | 01/23/2025 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 351.12 | |
| Deposit | 01/23/2025 | | JUNIPER DRIVE FE | Deposit | 10000 · 1 Bank o | | -SPLIT- | 648.98 | |
| Deposit | 01/23/2025 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 6,704.44 | |
| Deposit | 01/24/2025 | | JUNIPER DRIVE FE | Deposit | 10000 · 1 Bank o | | 17000 · Junipe | 196.84 | |
| Deposit | 01/24/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 175.56 | |
| Deposit | 01/24/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 175.56 | |
| General Journal | 01/24/2025 | LB 20 | NICKLAS | Rejected E P | 10000 · 1 Bank o | 162 | 10101 · SEWE | | 316.82 |
| Bill Pmt -Check | 01/25/2025 | | UMPQUA BANK | DECEMBER | 10000 · 1 Bank o | | 20000 · *Accou | | 6,947.50 |
| Deposit | 01/26/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 316.82 | -, |
| Deposit | 01/26/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 175.56 | |
| Bill Pmt -Check | 01/27/2025 | | United States Treas | EIN FORM 94 | 10000 · 1 Bank o | | 20000 · *Accou | | 92.44 |
| Deposit | 01/28/2025 | | JUNIPER DRIVE FE | Deposit | 10000 · 1 Bank o | | -SPLIT- | 1,154.40 | |
| Deposit | 01/28/2025 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 877.80 | |
| Deposit | 01/28/2025 | | | Deposit | 10000 · 1 Bank o | | -SPLIT- | 3,401.50 | |
| Deposit | 01/28/2025 | | | Deposit | 10000 · 1 Bank o | | 1499 · Undepo | 175.56 | |
| Deposit | 01/29/2025 | | | Umpqua Reb | 10000 · 1 Bank o | | 7030 · Other In | 460.15 | |
| Liability Check | 01/30/2025 | | QuickBooks Payroll | Created by P | 10000 · 1 Bank o | | 2110 · Direct D | | 12,635.27 |
| Paycheck | 01/31/2025 | DD1459 | BEATTY, LORINDA A | Direct Deposit | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | , |
| Paycheck | 01/31/2025 | DD1460 | CONNOLLY, ISABE | Direct Deposit | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 01/31/2025 | DD1461 | CZESCHIN, WILLIAM | Direct Deposit | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 01/31/2025 | DD1462 | CZESCHIN, WINDS | Direct Deposit | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 01/31/2025 | 8640 | FIORE, MARK | • | 10000 · 1 Bank o | 162 | -SPLIT- | | 258.25 |
| Paycheck | 01/31/2025 | DD1463 | Kirwan, Dena | Direct Deposit | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 01/31/2025 | DD1464 | PRESTON, DEVIN M | Direct Deposit | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |
| Paycheck | 01/31/2025 | 8641 | SHIPLEY, STEVE H | • | 10000 · 1 Bank o | 162 | -SPLIT- | | 258.25 |
| Liability Check | 01/31/2025 | 8606 | PERS Retirement | 3320645013 | 10000 · 1 Bank o | | 2103 · B Retire | | 445.69 |
| Liability Check | 01/31/2025 | | PERS 457 Contributi | 3320645013 | 10000 · 1 Bank o | | 2101 · 457 Em | | 183.33 |
| Paycheck | 01/31/2025 | DD1465 | HAFNER, KEITH | Direct Deposit | 10000 · 1 Bank o | 162 | -SPLIT- | 0.00 | |

5:31 PM 02/07/25 **Accrual Basis**

HILTON CREEK COMMUNITY SERVICES DISTRICT All Sewer Fund Transaction Detail Report January 2025

| Туре | Date | Num | Name | Memo | Account | Class | Split | Debit | Credit |
|-----------------|------------|-----|------|----------|------------------|-------|----------------|-----------|-----------|
| Bill Pmt -Check | 01/31/2025 | | AT&T | JAN 2025 | 10000 · 1 Bank o | | 20000 · *Accou | | 259.05 |
| TOTAL | | | | | | | | 77,901.75 | 56,735.90 |

HILTON CREEK COMMUNITY SERVICES DISTRICT Juniper Drive Clearing Account Monthly Detail Report January 2025

| Bill 01/01/2025 BILLY CZESCHIN SNOW REM 164 | 6,750.00 | |
|---|----------|----------|
| | | |
| | 4,500.00 | |
| Bill 01/01/2025 PERS Health Insura 10% Health Ins 164 | 264.20 | |
| Bill 01/01/2025 PERS Health Insura 10% Health Ins 164 | 32.01 | |
| Deposit 01/07/2025 JUNIPER DRIVE FE J6014007 LO 164 | | 1,254.68 |
| Deposit 01/07/2025 JUNIPER DRIVE FE J6014012 PE 164 | | 226.36 |
| Deposit 01/07/2025 JUNIPER DRIVE FE J6019006 MC 164 | | 787.34 |
| Bill 01/14/2025 CARMICHAEL BUSI 10% Juniper 164 | 9.00 | |
| Deposit 01/14/2025 JUNIPER DRIVE FE J6020018-001 | | 590.52 |
| Deposit 01/15/2025 JUNIPER DRIVE FE J6017007-001 164 | | 87.78 |
| Deposit 01/21/2025 JUNIPER DRIVE FE J6015014 KE 164 | | 85.10 |
| Deposit 01/21/2025 JUNIPER DRIVE FE J6016017 CZ 164 | | 196.84 |
| Deposit 01/21/2025 JUNIPER DRIVE FE J6016015 CZ 164 | | 85.10 |
| Deposit 01/21/2025 JUNIPER DRIVE FE J6012001 RO 164 | | 196.84 |
| Deposit 01/23/2025 JUNIPER DRIVE FE J6020003 FO 164 | | 196.84 |
| Deposit 01/23/2025 JUNIPER DRIVE FE J6020006 FO 164 | | 85.10 |
| Deposit 01/23/2025 JUNIPER DRIVE FE J6013007 NO 164 | | 196.84 |
| Deposit 01/23/2025 JUNIPER DRIVE FE J6013015 NO 164 | | 85.10 |
| Deposit 01/23/2025 JUNIPER DRIVE FE J6013016 NO 164 | | 85.10 |
| Deposit 01/24/2025 JUNIPER DRIVE FE J6013019-001 164 | | 196.84 |
| Bill 01/25/2025 UMPQUA BANK 10% FUEL & 164 | 399.06 | |
| Bill 01/25/2025 UMPQUA BANK 10% OFFICE 164 | 29.44 | |
| Deposit 01/28/2025 JUNIPER DRIVE FE J6019007 HA 164 | | 196.84 |
| Deposit 01/28/2025 JUNIPER DRIVE FE J6017015 FIO 164 | | 196.84 |
| Deposit 01/28/2025 JUNIPER DRIVE FE J6013006 HA 164 | | 196.84 |
| Deposit 01/28/2025 JUNIPER DRIVE FE J6020017 DA 164 | | 196.84 |
| Deposit 01/28/2025 JUNIPER DRIVE FE J6020016 DA 164 | | 85.10 |
| Deposit 01/28/2025 JUNIPER DRIVE FE J6017004 CA 164 | | 196.84 |
| Deposit 01/28/2025 JUNIPER DRIVE FE J6017005 CA 164 | | 85.10 |
| Bill 01/31/2025 PERS Retirement 10% 164 | 65.31 | |
| General Journal 01/31/2025 Total 10% IC 164 | 28.33 | |
| General Journal 01/31/2025 Total 10% W 164 | 28.33 | |
| General Journal 01/31/2025 Total 10% MF 164 | 28.33 | |
| General Journal 01/31/2025 Total 10% DP 164 | 28.33 | |
| General Journal 01/31/2025 Total 10% SS 164 | 28.33 | |
| General Journal 01/31/2025 10% GROSS 164 | 637.33 | |
| General Journal 01/31/2025 10% GROSS 164 | 127.40 | |
| General Journal 01/31/2025 10% GROSS 164 | 0.00 | |
| General Journal 01/31/2025 10% GROSS 164 | 18.33 | |
| General Journal 01/31/2025 10% GROSS 164 | 389.98 | |
| General Journal 01/31/2025 10% GROSS 164 | 18.33 | |
| General Journal 01/31/2025 10% GROSS 164 | 80.91 | |
| Bill 01/31/2025 AT&T 10% 164 | 25.91 | |
| TOTAL 1 | 3,488.86 | 5,510.78 |

4:58 PM 02/07/25 Accrual Basis

JUNIPER DRIVE SPECIAL ZONE OF BENEFIT Balance Sheet

As of January 31, 2025

| | Jan 31, 25 |
|--|------------------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 101 - Checking - B of A | 99,467.44 |
| 102 - LAIF | 5,083.80 382,764.29 |
| Mono County Treasury Inv. Pool | 362,764.29 |
| Total Checking/Savings | 487,315.53 |
| Accounts Receivable 120 - ACCOUNTS RECEIVABLE 121 - FINANCE CHARGES 122 - MAINTENANCE FEES | 660.47 6,939.91 |
| Total 120 - ACCOUNTS RECEIVABLE | 7,600.38 |
| Total Accounts Receivable | 7,600.38 |
| Other Current Assets | |
| JDSZB Wash Account | 5,006.67 |
| Total Other Current Assets | 5,006.67 |
| Total Current Assets | 499,922.58 |
| TOTAL ASSETS | 499,922.58 |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 202 - ACCOUNTS PAYABLE | 108.00 |
| Total Accounts Payable | 108.00 |
| Total Current Liabilities | 108.00 |
| Total Liabilities | 108.00 |
| Equity 32000 · 304 - Retained Earnings Net Income | 492,797.95 7,016.63 |
| Total Equity | 499,814.58 |
| TOTAL LIABILITIES & EQUITY | 499,922.58 |

JUNIPER DRIVE SPECIAL ZONE OF BENEFIT Transactions By Month January 2025

| Туре | Date | Memo | Account | Clr | Split | Debit | Credit |
|-----------------|------------|------------|----------------------|-----|---------------|----------|--------|
| Jan 25 | | | | | | | |
| Deposit | 01/02/2025 | Deposit | 101 - Checking - B o | Χ | 12000 · Undep | 196.84 | |
| Deposit | 01/16/2025 | Deposit | 101 - Checking - B o | Χ | -SPLIT- | 6,940.12 | |
| Deposit | 01/21/2025 | Deposit | 101 - Checking - B o | Χ | 12000 · Undep | 85.10 | |
| Check | 01/21/2025 | ACH PROCE | 101 - Checking - B o | Χ | 60400 · 502 | | 123.00 |
| Check | 01/21/2025 | ACH PROCE | 101 - Checking - B o | Χ | 64900 · 507 | | 3.00 |
| General Journal | 01/23/2025 | RETURNED | 101 - Checking - B o | Χ | 122 - MAINTE | | 85.10 |
| General Journal | 01/23/2025 | RETURNED | 101 - Checking - B o | Χ | 122 - MAINTE | | 85.10 |
| General Journal | 01/23/2025 | RETURNED | 101 - Checking - B o | Χ | 122 - MAINTE | | 196.84 |
| Deposit | 01/23/2025 | Deposit | 101 - Checking - B o | Χ | -SPLIT- | 481.04 | |
| Deposit | 01/23/2025 | Deposit | 101 - Checking - B o | Χ | -SPLIT- | 760.72 | |
| Check | 01/23/2025 | REJECTED P | 101 - Checking - B o | Χ | REJECTED P | | 10.00 |
| Check | 01/23/2025 | REJECTED P | 101 - Checking - B o | Χ | REJECTED P | | 10.00 |
| Check | 01/23/2025 | REJECTED P | 101 - Checking - B o | Χ | REJECTED P | | 10.00 |
| Check | 01/27/2025 | ACH PROCE | 101 - Checking - B o | Χ | 64900 · 507 | | 9.00 |
| Deposit | 01/28/2025 | Deposit | 101 - Checking - B o | Χ | -SPLIT- | 396.68 | |
| Jan 25 | | | | | | 8,860.50 | 532.04 |

JUNIPER DRIVE WASH ACCCOUNT Transactions By Month January 2025

| Туре | Date | Num | Name | Memo | Account | Clr Split | Debit | Credit |
|-----------------|------------|-------|------|---------------|--------------------|-----------------|----------|-----------|
| Jan 25 | | | | | | | | |
| General Journal | 01/01/2025 | LB FY | | SNOW REM | JDSZB Wash Account | -SPLIT- | | 6,750.00 |
| General Journal | 01/01/2025 | LB FY | | SNOW REM | JDSZB Wash Account | JDSZB Wash | | 4,500.00 |
| General Journal | 01/01/2025 | LB FY | | Health Insura | JDSZB Wash Account | -SPLIT- | | 264.20 |
| General Journal | 01/01/2025 | LB FY | | Health Insura | JDSZB Wash Account | JDSZB Wash | | 32.01 |
| Deposit | 01/08/2025 | | | Deposit | JDSZB Wash Account | -SPLIT- | 2,268.38 | |
| General Journal | 01/14/2025 | LB FY | | Auditor Comp | JDSZB Wash Account | 68100 · 515 - T | | 9.00 |
| Deposit | 01/20/2025 | | | Deposit | JDSZB Wash Account | 12000 · Undep | 590.52 | |
| Deposit | 01/20/2025 | | | Deposit | JDSZB Wash Account | 12000 Undep | 87.78 | |
| Deposit | 01/21/2025 | | | Deposit | JDSZB Wash Account | -SPLIT- | 563.88 | |
| Deposit | 01/23/2025 | | | Deposit | JDSZB Wash Account | -SPLIT- | 648.98 | |
| General Journal | 01/25/2025 | LB FY | | CC Fuel | JDSZB Wash Account | -SPLIT- | | 399.06 |
| General Journal | 01/25/2025 | LB FY | | CC Office Exp | JDSZB Wash Account | JDSZB Wash | | 29.44 |
| Deposit | 01/27/2025 | | | Deposit | JDSZB Wash Account | 12000 · Undep | 196.84 | |
| Deposit | 01/28/2025 | | | Deposit | JDSZB Wash Account | -SPLIT- | 1,154.40 | |
| General Journal | 01/31/2025 | LB FY | | 10% Retireme | JDSZB Wash Account | 504-A - Retire | | 65.31 |
| General Journal | 01/31/2025 | LB FY | | 10% IC Gross | JDSZB Wash Account | -SPLIT- | | 28.33 |
| General Journal | 01/31/2025 | LB FY | | 10% WC Gro | JDSZB Wash Account | JDSZB Wash | | 28.33 |
| General Journal | 01/31/2025 | LB FY | | 10% MF Gros | JDSZB Wash Account | JDSZB Wash | | 28.33 |
| General Journal | 01/31/2025 | LB FY | | 10% DP Gros | JDSZB Wash Account | JDSZB Wash | | 28.33 |
| General Journal | 01/31/2025 | LB FY | | 10% SS Gros | JDSZB Wash Account | JDSZB Wash | | 28.33 |
| General Journal | 01/31/2025 | LB FY | | 10% GROSS | JDSZB Wash Account | -SPLIT- | | 637.33 |
| General Journal | 01/31/2025 | LB FY | | 10% ADD RE | JDSZB Wash Account | JDSZB Wash | | 127.40 |
| General Journal | 01/31/2025 | LB FY | | 100% JUNIP | JDSZB Wash Account | JDSZB Wash | 0.00 | |
| General Journal | 01/31/2025 | LB FY | | 100% JUNIP | JDSZB Wash Account | JDSZB Wash | | 18.33 |
| General Journal | 01/31/2025 | LB FY | | 10% Gross L | JDSZB Wash Account | -SPLIT- | | 389.98 |
| General Journal | 01/31/2025 | LB FY | | 10% ADD CO | JDSZB Wash Account | JDSZB Wash | | 18.33 |
| General Journal | 01/31/2025 | LB FY | | 10% Gross P | JDSZB Wash Account | -SPLIT- | | 80.91 |
| General Journal | 01/31/2025 | LB FY | | 10% Gross P | JDSZB Wash Account | JDSZB Wash | 0.00 | |
| General Journal | 01/31/2025 | LB FY | | ATT | JDSZB Wash Account | 68100 · 515 - T | | 25.91 |
| Jan 25 | | | | | | | 5,510.78 | 13,488.86 |

HILTON CREEK COMMUNITY SERVICES DISTRICT Profit & Loss

January 2025

| | Jan 25 |
|---|----------------------|
| Ordinary Income/Expense | |
| Income 4015 · Fees | |
| 4010 · Use Fees | -52.00 |
| 4011 · Availability Fees | -20.00 |
| 4012 · Connection Fee 4013 · Inspection Fee | 7,293.00 50.00 |
| 4014 · Returned /Rejected Payments | 52.00 |
| Total 4015 · Fees | 7,323.00 |
| 4020 · Other Income | |
| 4016 · DELINQUENT ACCOUNT PMT RECEIVED 4019 · Availability Fees - Prop Tax | 4,740.61 2,600.00 |
| Total 4020 · Other Income | 7,340.61 |
| 4030 · Reimbursed Expenses | -161.86 |
| 7033 · Mono County Tax Revenue | 92,184.33 |
| Total Income | 106,686.08 |
| Gross Profit | 106,686.08 |
| Expense | 10.00 |
| 6001 · Administration fee 6100 · Employee Benefits | 10.00 |
| 6101 · Health Insurance | |
| 6103A · Health Insurance Operator II | 2,377.75 |
| 6104 · D Health Insurance - Retired | 288.04 |
| Total 6101 · Health Insurance | 2,665.79 |
| 6106 · Retirement | |
| 6107 · Retirement · ER Contribution 6100A · RETIREMENT ER CONT · OPER II | 587.73 |
| Total 6107 · Retirement - ER Contribution | 587.73 |
| Total 6106 · Retirement | 587.73 |
| 6117 · Add Compensation - Director | 641.67 |
| 6119A · Add Compensation Oper II | 165.00 |
| 6120 · Add Compensation - Secretary | 165.00 |
| 6121 · A Medical Reimb - Board | 0.00 |
| 6122 · A Medical Reimb - Employee | 0.00 |
| Total 6100 · Employee Benefits | 4,225.19 |
| 6200 · Payroll Expenses 6201 · Gross Payroll-Board of Director | 622.22 |
| 6203A · Gross Payroll - Oper II | 633.33 5,736.01 |
| 6204A · Gross Payroll Op II - Add Dutie | 1,146.58 |
| 6205A · Gross PR Oper II OT 1.5 Op II | 1,058.96 |
| 6206A · Gross PR Op II Standby | 356.25 |
| 6207 · Gross Payroll - Chief Plant Op | |
| 6208 · Weekly Standby Stipend - CPO | 50.00 |
| 6207 · Gross Payroll - Chief Plant Op - Other | 5,280.00 |
| Total 6207 · Gross Payroll - Chief Plant Op | 5,330.00 |
| 6211 · Gross Payroll - Per Diem Ops | 1,000.00 |
| 6212 · Gross Payroll-Secretary | 3,509.86 |
| 6213 · Per Diem - Project Assistant | 728.18 |
| 6215 · Payroll Taxes 6200 · Payroll Expenses - Other | 1,680.58 0.00 |
| | |
| Total 6200 · Payroll Expenses | 21,179.75 |

6:04 PM 02/07/25 Accrual Basis

HILTON CREEK COMMUNITY SERVICES DISTRICT Profit & Loss

January 2025

| | Jan 25 |
|---|--|
| 6500 · Operations Administration 6557 · Telephone | |
| 6557B · Telephone - Cell | 233.14 |
| 6557C · Telephone - Fire Alarm | 54.82 |
| Total 6557 · Telephone | 287.96 |
| Total 6500 · Operations Administration | 287.96 |
| 6550 · Office Expenses BANK ADJUSTMENT - CUSTOMER PMT 69810 · Customer Returned Payment Charg | 10.00 |
| Total BANK ADJUSTMENT - CUSTOMER PMT | 10.00 |
| 6550A · Bank Service Charges 6550C · Website / Advert./ Pub Notice 6550E · Postage/Shipping · Lab Testing 6550G · Office Communication- Not Phone 6550J · Office General / Misc 6550K · Postage / Shipping General | 28.00 113.40 87.74 124.20 98.97 9.41 |
| Total 6550 · Office Expenses | 471.72 |
| 6600 · Repairs & Maintenance 6601 · A Automobile Expense 6601A · Fuel | 3,591.52 |
| Total 6601 · A Automobile Expense | 3,591.52 |
| 6603 · Lab Testing 6604 · Plant - General / Misc 6605 · Tools & Equipment - Non Capital 6611 · U Utilities 6611 A · Water 6611 B · SCE - Plant 6611 C · SCE - Pump Station | 200.26 245.86 2,634.68 300.00 3,868.65 784.52 |
| Total 6611 · U Utilities | 4,953.17 |
| Total 6600 · Repairs & Maintenance | 11,625.49 |
| 6615 · Equipment Rental 6615 B · Equip. Use - Avail/Standby Fee 6615 C · Equip. Use - Guaranteed Hours | 750.00 500.00 |
| Total 6615 · Equipment Rental | 1,250.00 |
| Total Expense | 39,050.11 |
| Net Ordinary Income | 67,635.97 |
| Other Income/Expense Other Income 7030 · Other Income z 7031 · Interest Income | 460.15 62.98 |
| Total Other Income | 523.13 |
| Net Other Income | 523.13 |
| Net Income | 68,159.10 |
| | |

JUNIPER DRIVE ACTUAL TO BUDGET FY 2024-2025

Friday, January 31, 2025 December January

| | Friday | , January 31 | | | Over (Under) | O = =1.0/ |
|---|--------------|---|--------------------|--------------|---------------|--------------------------|
| REVENUE | _ | December Month 6 | January Month 7 | Year to Date | Over (Under) | Goal % 0.58330 |
| Road Maintenance Revenue: | _ | WIOTILIT | WOILII 7 | rear to Date | {+ or -} | 0.36330 |
| Maintenance Fees Collected | | 1,069.30 | 8,860.50 | 34,620.35 | (14,379.65) | 12% OVER |
| Maintenance Fees Collected Through Sew | er Fund | 3,024.58 | 5,510.78 | 21,845.25 | (9,154.75) | 12% OVER |
| Combined Maintenance Fees Collected | ior r unu | 4,093.88 | 14,371.28 | 56,465.60 | (23,534.40) | 12% OVER |
| Interest - LAIF | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 58.45 | 117.35 | 17.35 | 1270 0 1211 |
| Interest - County Investment Pool | | | 000 | - | (7,000.00) | |
| Transfer From Wash Account | | | | 13,945.84 | (6,054.16) | |
| Late Fees | | | | - | - | |
| TO | TAL REVENUES | 4,093.88 | 14,429.73 | 70,528.79 | (60,105.61) | 66% OVER |
| EXPENSES | | | | | | |
| ADMINISTRATION EXPENSES | | | | | | |
| Administration Fee | | | | - | (50.00) | |
| | | | | - | (70.00) | |
| EMDI OVEE DENEEITE | SUBTOTAL | - | <u> </u> | - | (50.00) | |
| EMPLOYEE BENEFITS Medical Reimbursement - Director | | 51.50 | | 343.50 | (1,311.32) | -38% |
| Medical Reimbursement - Employee | | 31.30 | | 182.36 | (1,055.46) | -44% |
| | | | | - | , | |
| Health Insurance - Base | | 238.43 | 264.20 | 1,694.97 | (6,705.03) | -38% |
| Health Insurance - Retired | | 31.79 | 32.01 | 222_87 | (137.13) | 4% OVER |
| Retirement Benefits - Employer Contribution | ons | 130.52 | 65.31 | 456.88 | (1,914.44) | -39% |
| Additional Compensation All Positions | | 54.99 | 36.66 | 312.26 | (1,667.74) | -43% |
| - 1 | | | | - | - | #DIV/0! #DIV/0! |
| | SUBTOTAL: | 507.23 | 398.18 | 3,212.84 | (12,791.12) | -38% |
| PAYROLL | | | | | | |
| Salaries & Employee Benefits: | | | | - | - | |
| Director's Gross Salary | | 131.65 | 141.65 | 886.60 | (13.40) | 40% OVER |
| Manager Gross Salary | | | | _ | (10,665.59) | -58% |
| Oper II Gross Salary | | 1,529.46 | 764.73 | 5,353.70 | (2,736.55) | 8% OVER |
| OIT Gross Salary | | 1,020.10 | 701.70 | - | (2,700.00) | O70 OVER |
| Oper II Overtime | | 507.38 | | 507.38 | | |
| OIT Overtime | | | | | | |
| | | | | | | |
| Leave Buy Out | | | | - | | |
| Secretarial Gross Salary | | 389.98 | 389.98 | 2,796.78 | (2,263.22) | -3% |
| ADMIN PERDIEMS | | 81.43 | 80.91 | 609.02 | | |
| OPERATIONS | SUBTOTAL | 2,639.90 | 1,377.27 | 10,153.48 | | |
| OPERATIONS Liability Insurance | | | | 1,003.05 | (46.95) | 37% OVER |
| Worker's Comp Insurance | | | | 1,152.66 | (47.34) | 38% OVER |
| PERS Unfunded Liability | | | | 2,502.60 | (297.40) | -11% |
| Accounting | | | | 170.00 | (1,090.00) | -45% |
| Legal | | | | - | (1,000.00) | -4070 |
| Dues & Subscriptions | | | | _ | (360.00) | -58% |
| Travel -Non Litigation | | | | _ | (200.00) | -58% |
| License and Fees | | | | _ | (3,500.00) | -58% |
| Office Expenses | | 58.42 | 194.44 | 1,299.81 | (33.52) | 39% OVER |
| Educational Expenses | | | | - | (900.00) | -58% |
| Telephone | | 51.62 | 34.91 | 189.46 | (170.54) | -6% |
| Contingency | | | | _ | - | #DIV/0! #DIV/0! |
| | SUBTOTAL | 110.04 | 229.35 | 6,317.58 | (7,175.75) | -12% |
| REPAIRS & MAINTENANCE | | | | | | |
| Auto Expenses | | 28.13 | 399.06 | 554.02 | (245.98) | 11% OVER |
| Contract Services | | | | - | - | |
| Snow Removal Contract | | | 11,250.00 | 22,500.00 | (2,500.00) | 32% OVER |
| Snow Removal Beyond Contract | | | | - | (10,000.00) | -58% |
| Supplies | | | | | (0.00) | |
| Repairs & Maintenance | | | | 82.50 | (29,917.50) | -58% |
| Transfer to Juniper Drive Investment Acco | | 00.40 | 44.040.00 | - | - (40,000,40) | #DIV/0! |
| Doht Consider | SUBTOTAL: | 28.13 | 11,649.06 | 23,136.52 | (42,663.48) | 35% OVER |
| Debt Service: | | | | | | |
| TC | TAL EXPENSES | 3,285.30 | 13,653.86 | 42,820.42 | (62,680.35) | 32% OVER |
| 10 | | 5,200.00 | . 5,555.55 | 72,020.72 | (32,000.00) | JZ/U OVEIX |

JUNIPER DRIVE SPECIAL ZONE OF BENEFIT Profit & Loss

January 2025

| | Jan 25 |
|--|------------|
| Ordinary Income/Expense | |
| Income 400 - REVENUE | |
| 401 - Maintenance Fees | |
| Returned / Rejected Payments | 114.00 |
| 401 - Maintenance Fees - Other | -114.00 |
| Total 401 - Maintenance Fees | 0.00 |
| Total 400 - REVENUE | 0.00 |
| Total Income | 0.00 |
| Gross Profit | 0.00 |
| Expense | |
| 500- OPERATING EXPENSES | |
| 504 - Employee Benefits | 07.04 |
| 504-A - Retirement | 65.31 |
| 504-B - Health Insurance | 296.21 |
| Total 504 - Employee Benefits | 361.52 |
| 512 - SNOW REMOVAL | 11,250.00 |
| 64900 · 507 - Office Expense 60400 · 502 - Bank Service Charges | 123.00 |
| 64900 · 507 - Office Expense - Other | 41.44 |
| Total 64900 · 507 - Office Expense | 164.44 |
| 66000 · 508 - Payroll Expenses | |
| 508-B - Gross Payroll - Sec. | 470.89 |
| 508 D - 10% Director Gross | 141.65 |
| Additional Compensation | 36.66 |
| 508 E · GROSS PAYROLL OPER II | 764.73 |
| 508 F · OPERATOR II OVERTIME | 0.00 |
| Total 66000 · 508 - Payroll Expenses | 1,413.93 |
| 67200 · 511 - Repairs and Maintenance | 399.06 |
| 60200 · 514- Automobile Expense | 399.06 |
| Total 67200 · 511 - Repairs and Maintenance | 399.06 |
| 68100 · 515 - Telephone Expense | |
| Total 500- OPERATING EXPENSES | 13,623.86 |
| REJECTED PAYMENT FEE | 30.00 |
| Total Expense | 13,653.86 |
| Net Ordinary Income | -13,653.86 |
| Other Income/Expense | |
| Other Income | |
| 600 - OTHER INCOME 601- Interest Income | 58.45 |
| | |
| Total 600 - OTHER INCOME Total Other Income | 58.45 |
| | 58.45 |
| Net Other Income | 58.45 |
| Net Income | -13,595.41 |

JUNIPER DRIVE ACTUAL TO BUDGET FY 2024-2025

Friday, January 31, 2025 December January

| | Friday | , January 31 | | | Over (Under) | O = =1.0/ |
|---|--------------|---|--------------------|--------------|---------------|--------------------------|
| REVENUE | _ | December Month 6 | January Month 7 | Year to Date | Over (Under) | Goal % 0.58330 |
| Road Maintenance Revenue: | _ | WIOTILIT | WOILII 7 | rear to Date | {+ or -} | 0.36330 |
| Maintenance Fees Collected | | 1,069.30 | 8,860.50 | 34,620.35 | (14,379.65) | 12% OVER |
| Maintenance Fees Collected Through Sew | er Fund | 3,024.58 | 5,510.78 | 21,845.25 | (9,154.75) | 12% OVER |
| Combined Maintenance Fees Collected | ior r unu | 4,093.88 | 14,371.28 | 56,465.60 | (23,534.40) | 12% OVER |
| Interest - LAIF | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 58.45 | 117.35 | 17.35 | 1270 0 1211 |
| Interest - County Investment Pool | | | 000 | - | (7,000.00) | |
| Transfer From Wash Account | | | | 13,945.84 | (6,054.16) | |
| Late Fees | | | | - | - | |
| TO | TAL REVENUES | 4,093.88 | 14,429.73 | 70,528.79 | (60,105.61) | 66% OVER |
| EXPENSES | | | | | | |
| ADMINISTRATION EXPENSES | | | | | | |
| Administration Fee | | | | - | (50.00) | |
| | | | | - | (70.00) | |
| EMDI OVEE DENEEITE | SUBTOTAL | - | <u> </u> | - | (50.00) | |
| EMPLOYEE BENEFITS Medical Reimbursement - Director | | 51.50 | | 343.50 | (1,311.32) | -38% |
| Medical Reimbursement - Employee | | 31.30 | | 182.36 | (1,055.46) | -44% |
| | | | | - | , | |
| Health Insurance - Base | | 238.43 | 264.20 | 1,694.97 | (6,705.03) | -38% |
| Health Insurance - Retired | | 31.79 | 32.01 | 222_87 | (137.13) | 4% OVER |
| Retirement Benefits - Employer Contribution | ons | 130.52 | 65.31 | 456.88 | (1,914.44) | -39% |
| Additional Compensation All Positions | | 54.99 | 36.66 | 312.26 | (1,667.74) | -43% |
| - 1 | | | | - | - | #DIV/0! #DIV/0! |
| | SUBTOTAL: | 507.23 | 398.18 | 3,212.84 | (12,791.12) | -38% |
| PAYROLL | | | | | | |
| Salaries & Employee Benefits: | | | | - | - | |
| Director's Gross Salary | | 131.65 | 141.65 | 886.60 | (13.40) | 40% OVER |
| Manager Gross Salary | | | | _ | (10,665.59) | -58% |
| Oper II Gross Salary | | 1,529.46 | 764.73 | 5,353.70 | (2,736.55) | 8% OVER |
| OIT Gross Salary | | 1,020.10 | 701.70 | - | (2,700.00) | O70 OVER |
| Oper II Overtime | | 507.38 | | 507.38 | | |
| OIT Overtime | | | | | | |
| | | | | | | |
| Leave Buy Out | | | | - | | |
| Secretarial Gross Salary | | 389.98 | 389.98 | 2,796.78 | (2,263.22) | -3% |
| ADMIN PERDIEMS | | 81.43 | 80.91 | 609.02 | | |
| OPERATIONS | SUBTOTAL | 2,639.90 | 1,377.27 | 10,153.48 | | |
| OPERATIONS Liability Insurance | | | | 1,003.05 | (46.95) | 37% OVER |
| Worker's Comp Insurance | | | | 1,152.66 | (47.34) | 38% OVER |
| PERS Unfunded Liability | | | | 2,502.60 | (297.40) | -11% |
| Accounting | | | | 170.00 | (1,090.00) | -45% |
| Legal | | | | - | (1,000.00) | -4070 |
| Dues & Subscriptions | | | | _ | (360.00) | -58% |
| Travel -Non Litigation | | | | _ | (200.00) | -58% |
| License and Fees | | | | _ | (3,500.00) | -58% |
| Office Expenses | | 58.42 | 194.44 | 1,299.81 | (33.52) | 39% OVER |
| Educational Expenses | | | | - | (900.00) | -58% |
| Telephone | | 51.62 | 34.91 | 189.46 | (170.54) | -6% |
| Contingency | | | | _ | - | #DIV/0! #DIV/0! |
| | SUBTOTAL | 110.04 | 229.35 | 6,317.58 | (7,175.75) | -12% |
| REPAIRS & MAINTENANCE | | | | | | |
| Auto Expenses | | 28.13 | 399.06 | 554.02 | (245.98) | 11% OVER |
| Contract Services | | | | - | - | |
| Snow Removal Contract | | | 11,250.00 | 22,500.00 | (2,500.00) | 32% OVER |
| Snow Removal Beyond Contract | | | | - | (10,000.00) | -58% |
| Supplies | | | | | (0.00) | |
| Repairs & Maintenance | | | | 82.50 | (29,917.50) | -58% |
| Transfer to Juniper Drive Investment Acco | | 00.40 | 44.040.00 | - | - (40,000,40) | #DIV/0! |
| Doht Consider | SUBTOTAL: | 28.13 | 11,649.06 | 23,136.52 | (42,663.48) | 35% OVER |
| Debt Service: | | | | | | |
| TC | TAL EXPENSES | 3,285.30 | 13,653.86 | 42,820.42 | (62,680.35) | 32% OVER |
| 10 | | 5,200.00 | . 5,555.55 | 72,020.72 | (32,000.00) | JZ/U OVEIX |

HILTON CREEK COMMUNITY SERVICES DISTRICT Capital Reserve Transaction Detail Report July 2024 through January 2025

| Туре | Date | Memo | Account | Split | Debit | Credit |
|----------|------------|----------------|----------------------|-----------------|----------|-----------|
| Deposit | 07/31/2024 | July 2024 | 12000 · 3 B of Ameri | 7031 · Interest | 1.01 | |
| Transfer | 08/22/2024 | Blower - Invoi | 12000 · 3 B of Ameri | 10000 · 1 Bank | | 16,404.00 |
| Transfer | 08/22/2024 | Blower - Invoi | 12000 · 3 B of Ameri | 10000 · 1 Bank | | 2,734.00 |
| Deposit | 08/31/2024 | August 2024 | 12000 · 3 B of Ameri | 7031 · Interest | 0.92 | |
| Deposit | 09/30/2024 | September 20 | 12000 · 3 B of Ameri | 7031 · Interest | 0.79 | |
| Transfer | 10/21/2024 | Blower 5% co | 12000 · 3 B of Ameri | 10000 · 1 Bank | | 2,734.00 |
| Transfer | 10/28/2024 | Labor, Mis Pa | 12000 · 3 B of Ameri | 10000 · 1 Bank | | 11,871.94 |
| Deposit | 10/31/2024 | October 2024 | 12000 · 3 B of Ameri | 7031 · Interest | 0.79 | , |
| Transfer | 11/11/2024 | Funds Transfer | 12000 · 3 B of Ameri | 10000 · 1 Bank | | 32,963.48 |
| Deposit | 11/29/2024 | November 2024 | 12000 · 3 B of Ameri | 7031 · Interest | 0.49 | , |
| Deposit | 12/31/2024 | DECEMBER | 12000 · 3 B of Ameri | 7031 · Interest | 0.41 | |
| Transfer | 01/22/2025 | CONNECTIO | 12000 · 3 B of Ameri | 10000 · 1 Bank | 7,343.00 | |
| Deposit | 01/31/2025 | JANUARY 2025 | 12000 · 3 B of Ameri | 7031 · Interest | 0.43 | |
| TOTAL | | | | | 7,347.84 | 66,707.42 |

Capital Improvement Budget FY 2024 2025 Friday, January 31, 2025

| | - | | | | Budget |
|---|-------------|----------|----------|--------------|-------------|
| DEVENUE | | December | January | Year To Date | Remaining |
| REVENUE | | 0.5000 | 0.5833 | | |
| General Capital Reserve Funds | | | | 0.00 | 0.00 |
| Balance FWD | 44 000 00 | | 7 000 00 | 0.00 | 0.00 |
| Sewer Connection Fees | 14,686.00 | | 7,293.00 | 7,293.00 | 7,393.00 |
| Availability Fees | 1,050.00 | | | 0.00 | 1,050.00 |
| Sewer Connection Inspection Fees | 100.00 | | 50.00 | 50.00 | 50.00 |
| Investment Interest | 12.00 | | | 4.00 | 8.00 |
| Potential Reserves Allocation - Earmarked Funds | 67,546.40 | | | 0.00 | 67,546.40 |
| So Cal Ren Loan | 91,806.00 | | | -32,936.48 | 58,869.52 |
| Transfer from Other Funds | 0.00 | | | 0.00 | 0.00 |
| TOTAL REVENUES | 175,200.40 | 0.00 | 7,343.00 | -25,589.48 | 200,789.88 |
| EXPENSES | | | | | |
| Capital Improvement Projects - 5 Year Plan | | | | | |
| | | | | | 0.00 |
| | | | | 0.00 | 0.00 |
| Clarifier 1 Parts | 50,000.00 | | | 0.00 | 50,000.00 |
| Clarifier 1 Labor & Heavy Equipment | 22,000.00 | | | 0.00 | 22,000.00 |
| Aeration Blowers = Oxygen ** / SCR Loan | 58,998.00 | | | 45,615.88 | 13,382.12 |
| Drying Beds / Sludge Dewatering | 150,000.00 | | | | 150,000.00 |
| Emergency Generator - Plant | 150,000.00 | | | | 150,000.00 |
| Sewer Lines Camera | 15,000.00 | | | 0.00 | 15,000.00 |
| District Vehicle | 75,000.00 | | | 0.00 | 75,000.00 |
| Capital Purchases - Failed Equipment | 0.00 | | | 0.00 | 0.00 |
| Capital Off Road Vehicle - Manhole Access | 0.00 | | | 0.00 | 0.00 |
| Sewer Line Replacement | | | | | |
| Sewer Pipe Lining | | | | | |
| *Blower Controls - Not covered by So Cal Ren | | | | 0.00 | 0.00 |
| SUBTOTAL | 520,998.00 | 0.00 | 0.00 | 45,615.88 | 475,382.12 |
| DEFICIT | -345,797.60 | | | | -274,592.24 |

November: Unused So Cal Funds Returned to LA County

| Clarifier #1 Hours | ar to Date - - - - |
|---|--------------------------------|
| Clarifier #1 Hours | - - - - |
| Keith Jason Other Total Clarifier 2 - - - - - - Billy 6.50 22.00 37.50 - - - - Keith - 5.50 5.50 5.50 - | - - - - |
| Jason Other Total Clarifier 2 - - - - - Billy 6.50 22.00 37.50 Keith - 5.50 5.50 Jason 8.50 5.00 8.50 Other Total Blower 15.00 32.50 51.50 - - - | - - - |
| Other Total Clarifier 2 - </td <td>- - -</td> | - - - |
| Total Clarifier 2 | - |
| Billy 6.50 22.00 37.50 Keith - 5.50 5.50 Jason 8.50 5.00 8.50 Other Total Blower 15.00 32.50 51.50 | - |
| Billy 6.50 22.00 37.50 Keith - 5.50 5.50 Jason 8.50 5.00 8.50 Other Total Blower 15.00 32.50 51.50 | - |
| Keith - 5.50 5.50 Jason 8.50 5.00 8.50 Other Total Blower 15.00 32.50 51.50 - - - - | |
| Jason 8.50 5.00 8.50 Other Total Blower 15.00 32.50 51.50 - - - - | 66.00 |
| Other | 11.00 |
| Total Blower 15.00 32.50 51.50 | 22.00 |
| | - |
| Hands Batas Olasifian | 99.00 |
| Hourly Rates Clarifier | |
| Billy 44.12 | - |
| Keith 165.00 | - |
| Jason 95.00 | - |
| Other | - |
| Total Labor Costs - Clarifier 2 | - |
| Hourly Rates Blower | |
| Billy 44.12 286.78 970.64 1,654.50 | 2,911.92 |
| Keith 165.00 - 907.50 907.50 | 1,815.00 |
| Jason 95.00 807.50 475.00 807.50 | 2,090.00 |
| Other | - |
| Total Labor Costs - Blower 1,094.28 2,353.14 3,369.50 | 6,816.92 |
| | |
| Part Costs | |
| Clarifier 2 | |
| Heavy Equip CL Blower 19,138.00 4,025.82 2,734.00 | 25,897.82 |
| Labor 1,094.28 2,353.14 3,369.50 | 6,816.92 |
| Heavy Equip BL 181.50 715.00 - | 896.50 |
| Misc Supplies 67.70 65.00 | 0.40 00 |
| 11,871.94 | 132.70 |

1,343.48 22,271.14 7,395.32 14,605.94

45,615.88

Total Clarifier 1 Costs
Total Blower Costs

2:01 PM 02/06/25 Accrual Basis

HCCSD Mono County Investment Pool Balance Sheet

As of January 31, 2025

| | Jan 31, 25 |
|--|--------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | |
| 000 Mono County Investment Pool | 000 004 40 |
| 100 HC Community Serv District | 226,224.13 |
| 200 Juniper Drive Funds Holding SEWER FUND | 373,913.21 |
| 101 SF Emergency Reserves 102 SF Capital Reserves | 67,546.40 |
| 107 SF Emergency Plant Gen | 75,000.00 |
| 108 SF Clarifier #1 | 70,000.00 |
| 102 SF Capital Reserves - Other | 67,546.40 |
| Total 102 SF Capital Reserves | 212,546.40 |
| 103 SF Operation Reserves | 50,000.00 |
| 104 SF PERS UAL Holdings | 25,000.00 |
| 105 SF Personnel Leave Liab | 25,000.00 |
| Total SEWER FUND | 380,092.80 |
| 000 Mono County Investment Pool - Other | 146,840.62 |
| Total 000 Mono County Investment Pool | 1,127,070.76 |
| LAIF | 10,524.67 |
| Total Checking/Savings | 1,137,595.43 |
| Total Current Assets | 1,137,595.43 |
| TOTAL ASSETS | 1,137,595.43 |
| LIABILITIES & EQUITY Equity | |
| Opening Balance Equity | 9,870.49 |
| Owners Equity | 955,641.39 |
| Net Income | 172,083.55 |
| Total Equity | 1,137,595.43 |
| TOTAL LIABILITIES & EQUITY | 1,137,595.43 |
| | |

2:00 PM 02/06/25 Accrual Basis

HCCSD Mono County Investment Pool Profit & Loss

January 2025

| | Jan 25 |
|--------------------------------|-----------|
| Ordinary Income/Expense | |
| Income | |
| AVAILABILITY FEES COLLECTED | 2,600.00 |
| DELINQUENT ACCOUNT PAYMENTS | 4,740.61 |
| LAIF - Juniper | 58.45 |
| LAIF Sewer | 62.55 |
| TAX REVENUE | |
| Secure Property Tax | 89,391.08 |
| Unitary | 2,456.21 |
| Unsecure Property Tax | 337.04 |
| Total TAX REVENUE | 92,184.33 |
| Total Income | 99,645.94 |
| Expense | |
| Availability Fee Transfer | 2,600.00 |
| Delinquent Account Payment Txf | 4,740.61 |
| Total Expense | 7,340.61 |
| Net Ordinary Income | 92,305.33 |
| Net Income | 92,305.33 |

HILTON CREEK COMMUNITY SERVICES DISTRICT Investment Accounts Report FY 2024-2025 Friday, January 31, 2025

| Mono County & LAIF REVENUE | Estimate | December 0.5000 | January 0.5833 | Year To Date | Fy 2023-2024 |
|---|---------------|--------------------|--------------------|--------------------|--------------|
| Investment Pool Revenue | 249,930.00 | | | | |
| Property Taxes Recorded in County Investment Pool | 172,669.00 | | | - | |
| Secure Property Tax | 140,000.00 | | 89,391.08 | 89,391.08 | 159,134.21 |
| Unsecure Property Tax | 9,000.00 | | 337.04 | 9,673.70 | 9,798.69 |
| Excess ERAF | 15,000.00 | | 0.456.04 | 54,115.06 | 53,270.19 |
| Unitary LAIF | 4,000.00 | | 2,456.21 121.00 | 2,456.21 242.93 | 4,362.51 |
| LAIF | | | X X | 242.93 | |
| Total Property Tax Received | 168,000.00 | - | 92,305.33 | 155,636.05 | 226,565.60 |
| Fund Interest - Sewer Fund | | 5,665.74 | | 10,713.30 | 21,432.81 |
| Fund Interest - Juniper Drive | | 3,202.73 | | 5,940.52 | 21,402.01 |
| Tax Fund Interest 100% Sewer Fund | | 0,202.70 | | 156.57 | |
| Other Tax Fund Interest 100% Sewer Fund | | | | - | |
| LAIF Interest - Sewer Fund | | | | _ | 212.59 |
| LAIF Interest - Juniper Drive | | | | - | 198.66 |
| Total Interest | - | 8,868.47 | - | 16,810.39 | 21,844.06 |
| HOPTR Adj | | | | | (247.31) |
| Avail Fee & Delinquent Accounts Payments | | | 7,340.61 | 7,340.61 | (4,226.65) |
| Miscellaneous | | | 7 240 64 | - 7 240 64 | (4 472 00) |
| Total Miscellaneous | - | - | 7,340.61 | 7,340.61 | (4,473.96) |
| Total Investment Pool Revenue | 168,000.00 | 8,868.47 | 99,645.94 | 179,787.05 | 243,935.70 |
| | | | | | |
| Investment Transferred | | | | | |
| Funds Transferred from Hilton Creek - Mono | | | | | |
| Funds Transferred from Juniper Drive - Mono | | | | 50,000.00 | |
| Funds Transferred From Capital - Mono | | | | - | |
| Funds Transferred from Hilton Creek - LAIF | | | | - | |
| Funds Transferred from Juniper Drive - LAIF Funds Transferred From Capital - LAIF | | | | - | |
| Total Investments Transferred | - | - | - | 50,000.00 | - |
| | | | | , | |
| Transfers and Expenses | | | | | |
| Property Tax Admin Fee | | | | - | (3,518.00) |
| Property Taxes Transferred to Operations | | | | - | |
| Property Taxes Transferred to Capital | | | | - | |
| Property Taxes Transferred to Juniper | | | | | |
| Delinquent Account Payments TXF to Operations | | | 7,340.61 | 7,340.61 | |
| Miscellaneous Adjustments Total Outgoing | | | 7,340.61 | - 7,340.61 | (3,518.00) |
| Total Outgoing | | - | 7,340.01 | 7,340.01 | (3,318.00) |
| Funds Carried Forward | - | - | (7,340.61) | 42,659.39 | |
| Funds Carried Forward - Mono | | | | | |
| Funds Carried Forward - LAIF | | | | | |
| Funds Earmarked for Reserves, Capital and Operating | Prev Year FWD | | | Balance | Balance |
| Emergency Reserves | 42,546.40 | | | 67,546.40 | |
| Capital Reserves | 42,546.40 | | | 67,546.40 | |
| Operation Reserves | 25,000.00 | | | 50,000.00 | |
| Capital- Generator | - | | | 75,000.00 | |
| Capital Clarifier 1 | | | | 70,000.00 | |
| Capital - Vehicle Replacement | - | | | - | |
| PERS UAL | 25,000.00 | | | 25,000.00 | |
| Personnel Leave Liabilities | 25,000.00 | | | 25,000.00 | |
| Total Earmarked Funds | 160,092.80 | - | - | 380,092.80 | - |

HILTON CREEK COMMUNITY SERVICES DISTRICT County Investment Pool Activity Detail Report July 2024 through January 2025

| Туре | Date | Name | Memo | Split | Debit | Credit |
|----------|------------|------|-----------------|------------------|------------|-----------|
| Transfer | 07/12/2024 | | Funds Transf | 10000 · 1 Bank | | 25,000.00 |
| Deposit | 08/31/2024 | | FUNDS INTE | 7031 · Interest | 5,047.56 | |
| Deposit | 08/31/2024 | | TAX FUND IN | 7031 · Interest | 156.47 | |
| Deposit | 08/31/2024 | | HOPTR 6/30/ | 7033 · Mono C | 247.31 | |
| Deposit | 09/30/2024 | | ERAF 6/30/20 | 7033 · Mono C | 17,663.90 | |
| Deposit | 10/15/2024 | | Current Unse | 7033 · Mono C | 9,336.66 | |
| Deposit | 10/15/2024 | | Excess ERAF | 7033 · Mono C | 36,451.16 | |
| Deposit | 12/31/2024 | | FUNDS INTE | 7031 · Interest | 5,665.74 | |
| Check | 01/07/2025 | | Funds Transf | -SPLIT- | | 7,340.61 |
| Deposit | 01/31/2025 | | Unitary 12/31/ | 7033 · Mono C | 337.04 | |
| Deposit | 01/31/2025 | | Secure Prope | 7033 · Mono C | 89,391.08 | |
| Deposit | 01/31/2025 | | Unitary Prope | 7033 · Mono C | 2,456.21 | |
| Deposit | 01/31/2025 | | Delinquent Ac | 4016 · DELINQ | 4,740.61 | |
| Deposit | 01/31/2025 | | Availability fe | 4019 · Availabil | 2,600.00 | |
| TOTAL | | | | | 174,093.74 | 32,340.61 |

5:10 PM 02/07/25 **Accrual Basis**

JUNIPER DRIVE SPECIAL ZONE OF BENEFIT Mono Country Inv. Pool Transactions July 2024 through June 2025

| Туре | Date | Num | Name | Memo | Account | Clr | Split | Debit | Credit |
|--|--|-----|------|--|-------------------|-----|--|-----------------------------------|--------|
| Jul '24 - Jun 25 Deposit Transfer Deposit | 08/31/2024 10/01/2024 12/31/2024 | | | FY 2023-2024 Funds Transf FY 2024/2025 | Mono County Treas | | 601- Interest In 101 - Checking 601- Interest In | 2,737.79 50,000.00 3,202.73 | |
| Jul '24 - Jun 25 | | | | | | | | 55,940.52 | 0.00 |

5:32 PM 02/07/25 Accrual Basis

HILTON CREEK COMMUNITY SERVICES DISTRICT LAIF Fiscal Year Transaction Detail Report

July 2024 through June 2025

| Туре | Date | Num | Memo | Account | Split | Debit | Credit |
|--------------------|--------------------------|-----|-------------------------------|----------------------------------|------------------------------------|----------------|--------|
| Deposit Deposit | 10/01/2024 01/31/2025 | | July Aug & Se Oct Nov & De | 14000 · 5 LAIF 14000 · 5 LAIF | 7031 · Interest 7031 · Interest | 63.03 62.55 | |
| TOTAL | | | | | = | 125.58 | 0.00 |

5:09 PM 02/07/25 Accrual Basis

JUNIPER DRIVE SPECIAL ZONE OF BENEFIT LAIF Transactions Fiscal Year 2020/2021

July 2024 through June 2025

| Туре | Date | Num | Memo | Account | Split | Debit | Credit |
|--------------------|--------------------------|-----|-------------------------------|---------|--------------------------------------|----------------|--------|
| Deposit Deposit | 10/01/2024 01/31/2025 | | July August & Oct Nov & De | | 601- Interest In 601- Interest In | 58.90 58.45 | |
| TOTAL | | | | | = | 117.35 | 0.00 |

HILTON CREEK COMMUNITY SERVICES DISTRICT District Funds Transfer Transactions

July 2024 through June 2025

| Туре | Date | Memo | Account | Debit | Credit |
|---------------------------|--------------------------|--|---|-----------|-----------|
| lul 24 | | | | | |
| Transfer Transfer | 07/12/2024 07/12/2024 | Funds Transfer PERS UAL Funds Transfer PERS UAL | 10000 · 1 Bank of America-Chec 13000 · 4 Mono Co Treasury Inv | 25,000.00 | 25,000.00 |
| lul 24 | | | | 25,000.00 | 25,000.00 |
| Aug 24 | | | | | |
| Transfer | 08/22/2024 | Blower - Invoice 19984 | 10000 · 1 Bank of America-Chec | 16,404.00 | |
| Transfer Transfer | 08/22/2024 08/22/2024 | Blower - Invoice 19986 Blower - Invoice 19984 | 10000 · 1 Bank of America-Chec 12000 · 3 B of America-Capital | 2,734.00 | 16.404.00 |
| Transfer | 08/22/2024 | Blower - Invoice 19986 | 12000 · 3 B of America-Capital | | 2,734.00 |
| Aug 24 | | | _ | 19,138.00 | 19,138.00 |
| Sep 24 | | | | | |
| Transfer | 09/11/2024 | TRANSFER JUNIPER DRIVE FUNDS OWED TO HILTON CR | 10000 · 1 Bank of America-Chec | 13,945.84 | 12 045 94 |
| Transfer | 09/11/2024 | TRANSFER JUNIPER DRIVE FUNDS OWED TO HILTON CR | 17000 · Juniper Dr SZB Clearing | | 13,945.84 |
| Sep 24 | | | | 13,945.84 | 13,945.84 |
| Oct 24 | | | | | |
| Transfer Transfer | 10/21/2024 10/21/2024 | Blower 5% completion - Final Blower 5% completion - Final | 10000 · 1 Bank of America-Chec 12000 · 3 B of America-Capital | 2,734.00 | 2,734.00 |
| Transfer | 10/21/2024 | Labor, Mis Parts, Sales Tax & Heavey Equipment = Blower Exp | 10000 · 3 B of America-Capital | 11,871.94 | 2,734.00 |
| Transfer | 10/28/2024 | Labor, Mis Parts, Sales Tax & Heavey Equipment = Blower Exp | 12000 · 3 B of America-Capital | | 11,871.94 |
| Oct 24 | | | | 14,605.94 | 14,605.94 |
| Nov 24 | | | | | |
| Transfer | 11/11/2024 | Funds Transfer | 10000 · 1 Bank of America-Chec | 32,963.48 | 00 000 40 |
| Transfer | 11/11/2024 | Funds Transfer | 12000 · 3 B of America-Capital | | 32,963.48 |
| Nov 24 | | | | 32,963.48 | 32,963.48 |
| Dec 24 | | | | | |
| Transfer Transfer | 12/16/2024 12/16/2024 | 2024 2025 SEMI ANNUAL SNOW REMOVAL - SECOND INST 2024 2025 SEMI ANNUAL SNOW REMOVAL - SECOND INST | 10000 · 1 Bank of America-Chec 17000 · Juniper Dr SZB Clearing | 11,250.00 | 11,250.00 |
| Dec 24 | 12/10/2024 | 2024 2020 GEIVII ANNOAE GNOW NEIMOVAE - GEGOND INGT | 17000 Juniper Di OZD Gleaning | 11,250.00 | 11,250.00 |
| | | | | 11,200.00 | 11,230.00 |
| Jan 25 Transfer | 01/22/2025 | CONNECTION & INSPECTION FEE 43 LARKSPUR LANE 603 | 10000 · 1 Bank of America-Chec | | 7,343.00 |
| Transfer | 01/22/2025 | CONNECTION & INSPECTION FEE 43 LARKSPUR LANE 603 CONNECTION & INSPECTION FEE 43 LARKSPUR LANE 603 | 12000 · 1 Bank of America-Criec | 7,343.00 | 7,343.00 |
| an 25 | | | · <u> </u> | 7,343.00 | 7,343.00 |
| eh 25 | | | | , | , |

Feb 25

Feb 25

Mar 25

Mar 25

5:33 PM 02/07/25 Accrual Basis

HILTON CREEK COMMUNITY SERVICES DISTRICT District Funds Transfer Transactions

July 2024 through June 2025

| | Туре | Date | Memo | Account | Debit | Credit |
|-------------------------|------|------|------|---------|------------|------------|
| Apr 25 Apr 25 | | | | | | |
| May 25 May 25 | | | | | | |
| Jun 25 Jun 25 | | | | | | |
| TOTAL | | | | | 124,246.26 | 124,246.26 |

JUNIPER DRIVE SPECIAL ZONE OF BENEFIT Fund Transfer Transactions

July 2024 through June 2025

| Туре | Date | Memo | Account | Debit | Credit |
|------------------|------------|----------------|----------------------|-----------|-----------|
| Jul '24 - Jun 25 | | | | | |
| Transfer | 09/11/2024 | Funds Transfer | 101 - Checking - B o | | 13,945.84 |
| Transfer | 09/11/2024 | Funds Transfer | JDSZB Wash Account | 13,945.84 | |
| Transfer | 10/01/2024 | Funds Transf | 101 - Checking - B o | | 50,000.00 |
| Transfer | 10/01/2024 | Funds Transf | Mono County Treas | 50,000.00 | • |
| Transfer | 12/16/2024 | SEMI ANNUA | 101 - Checking - B o | | 11,250.00 |
| Transfer | 12/16/2024 | SEMI ANNUA | JDSZB Wash Account | 11,250.00 | |
| Jul '24 - Jun 25 | | | | 75,195.84 | 75,195.84 |

HILTON CREEK COMMUNITY SERVICES District Emergency Reserves Friday, January 31, 2025

| REVENUE | Year To Date |
|-----------------------------------|-----------------|
| Emergency Reserves | |
| Earmarked Property Tax | 25,000.00 |
| Transfers | - |
| Other | - |
| Earmarked Reserves (FY 2023 2024) | 42,456.40 |
| | - |
| TOTAL FMEDOENOV BESERVES | |
| TOTAL EMERGENCY RESERVES | 67,456.40 |
| EXPENSES | |
| | |
| | |
| | _ |
| | _ |
| | _ |
| | |
| | |
| | - |
| | - |
| | - |
| | - |
| | - |
| | - |
| | - |
| | - |
| | _ |
| | _ |
| SUBTOTAL | - |

DEFICIT

Fiscal Year Summary July 1, 2024 to June 30, 2025 Equipment Use

| | Sev | ver | Jun | iper | To | otal | Сар | ital |
|----------------------------|-------|----------|-------|--------|-------|----------|-------|----------|
| | Hours | Cost | Hours | Cost | Hours | Cost | Hours | Cost |
| July | 6.50 | 1,006.50 | - | | 6.50 | | 1.00 | 1,006.50 |
| August | 5.50 | 998.25 | - | - | 5.50 | 998.25 | 5.00 | 715.00 |
| September | 7.00 | 1,097.25 | - | - | 7.00 | | - | - |
| October | 1.00 | 143.00 | - | - | 1.00 | | - | - |
| November | 6.50 | | 8.50 | | 15.00 | | - | - |
| December | 1.00 | 181.50 | 2.00 | 313.50 | 3.00 | 495.00 | - | - |
| January - No Time | - | - | - | - | - | - | - | - |
| February End Prepaid Hours | - | - | - | - | - | - | | |
| Year End Total Prepaid | 27.50 | 3,426.50 | 10.50 | 313.50 | 38.00 | 1,493.25 | | |
| | | | | | | | | |
| February Over Hours | - | - | - | - | - | - | - | - |
| March | - | - | - | - | - | - | - | - |
| April | - | - | - | - | - | - | - | - |
| May | - | - | - | - | - | - | - | - |
| June | - | - | - | - | - | - | - | - |
| Over Prepaid Totals | | | • | - | - | - | | 1,721.50 |
| | | | | | | | | |
| Total Fiscal Year Costs | 27.50 | 3,426.50 | 10.50 | 313.50 | 38.00 | 1,493.25 | - | 1,721.50 |

Notes:

Contact Agreement = \$25,000 for 60 hours of work. After 60 hours, hourly rates apply 60 hour criteria met in December

Juniper Drive to be reimbursed for sewer costs over \$2,500 within the 60 hour limit Capital paid directly from capital upon completion of project of FYE

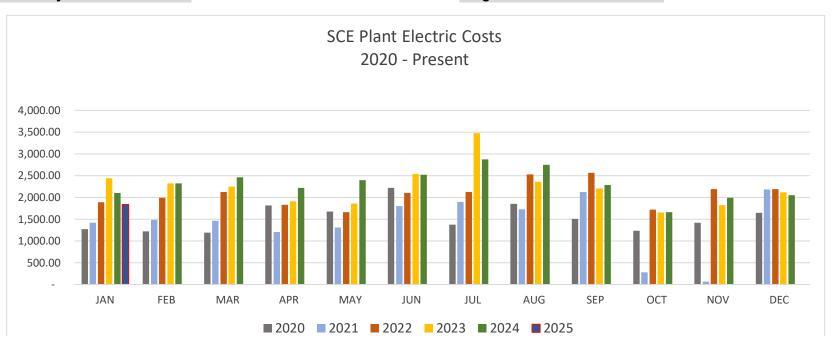
Sewer Fund Owes Juniper Drive

926.50

Snow Activity Notes

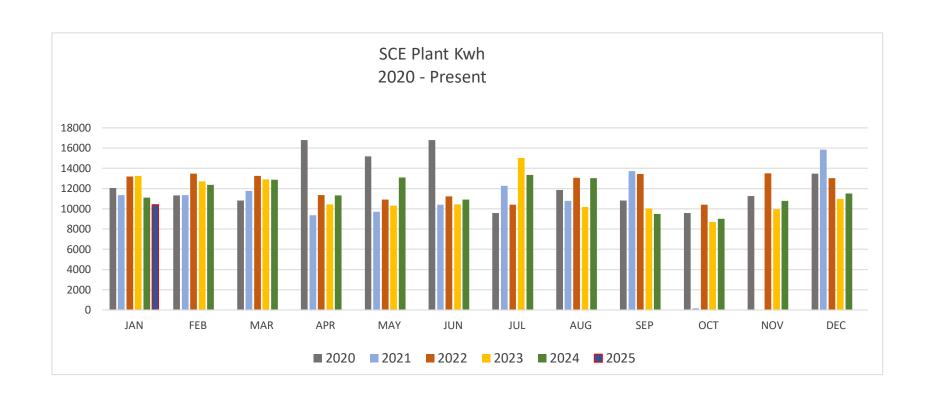
HILTON CREEK CSD PLANT SCE ELECTRIC BILLS

| | | | | | | | | | | | | | Annual |
|-----------|-------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Average |
| 2013 | 1,807.29 | 1,522.48 | 1,680.87 | 1,335.15 | 1,621.01 | 2,317.05 | 2,169.45 | 1,661.44 | 1,871.40 | 1,061.05 | 1,300.27 | 1,215.51 | 1659.69 |
| 2014 | 1,159.40 | 1,105.89 | 1,105.96 | 998.57 | 1,180.62 | 1,015.24 | 1,274.09 | 1,992.96 | 1,882.55 | 1,337.29 | 1,241.11 | 1,345.37 | 1,357.93 |
| 2015 | 1,344.08 | 1,117.86 | 1,296.95 | 1,198.81 | 1,551.49 | 2,063.42 | 1,699.59 | 1,394.97 | 1,471.93 | 1,344.89 | 1,026.53 | 1,204.75 | 1,440.79 |
| 2016 | 1,330.52 | 995.19 | 1,543.03 | 1,563.37 | 998.18 | 1,029.09 | 1,211.52 | 1,040.58 | 1,065.69 | 1,140.95 | 830.92 | 978.51 | 1,211.04 |
| 2017 | 1,049.12 | 1,015.01 | 1,229.32 | 1,046.69 | 995.55 | 952.91 | 1,212.89 | 1,192.97 | 1,139.88 | 1,247.67 | 870.98 | 1,257.64 | 1,171.36 |
| 2018 | 1,084.24 | 1,519.62 | 1,185.24 | 980.79 | 1,585.18 | 1,958.72 | 2,039.38 | 1,980.39 | 1,804.35 | 1,579.83 | 1,778.21 | 1,782.52 | 1,638.19 |
| 2019 | 1,671.33 | 1,837.85 | 1,711.43 | 1,632.48 | 1,649.44 | 1,867.10 | 1,273.14 | 1,294.31 | 1,807.81 | 1,587.41 | 1,264.56 | 1,246.17 | 1,604.77 |
| 2020 | 1,269.72 | 1,220.72 | 1,189.09 | 1,813.11 | 1,673.46 | 2,222.14 | 1,374.75 | 1,852.97 | 1,506.67 | 1,237.67 | 1,422.08 | 1,644.73 | 1,572.85 |
| 2021 | 1,418.22 | 1,481.29 | 1,462.87 | 1,205.59 | 1,308.92 | 1,802.50 | 1,893.58 | 1,730.03 | 2,126.50 | 279.15 | 68.30 | 2,181.00 | 1,459.92 |
| 2022 | 1,891.71 | 1,994.83 | 2,124.45 | 1,826.94 | 1,662.05 | 2,105.34 | 2,125.08 | 2,525.43 | 2,563.23 | 1,719.03 | 2,193.01 | 2,193.11 | 2,072.79 |
| 2023 | 2,441.54 | 2,322.66 | 2,252.72 | 1,913.41 | 1,859.59 | 2,532.82 | 3,477.21 | 2,358.34 | 2,206.05 | 1,653.51 | 1,819.99 | 2,113.98 | 2,228.83 |
| 2024 | 2,103.84 | 2,325.97 | 2,459.36 | 2,220.73 | 2,395.00 | 2,518.34 | 2,874.61 | 2,752.02 | 2,282.86 | 1,662.58 | 1,990.48 | 2,048.31 | 2,281.39 |
| 2025 | 1,837.99 | | | | | | | | | | | | |
| Mo. Avg | 1,569.92 | 1,538.28 | 1,603.44 | 1,477.97 | 1,540.04 | 1,865.39 | 1,885.44 | 1,814.70 | 1,810.74 | 1,320.92 | 1,317.20 | 1,600.97 | 1,641.63 |
| 19-24 Avg | 1,799.39 | 1,863.89 | 1,866.65 | 1,768.71 | 1,758.08 | 2,174.71 | 2,169.73 | 2,085.52 | 2,082.19 | 1,356.56 | 1,459.74 | 1,904.55 | 1,870.09 |
| Amounts c | orrected by | y SCE 01/0 | 08/2025 | | | | | Original | 2427.26 | 1724.32 | | | |



HILTON CREEK CSD PLANT SCE ELECTRIC Kwh

| | | | | | | | | | | | | | Annual |
|------------|------------|----------|--------|-------|-------|-------|-------|----------|-------|-------|-------|-------|---------|
| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Average |
| 2020 | 12056 | 11327 | 10809 | 16785 | 15195 | 16781 | 9591 | 11875 | 10822 | 9597 | 11274 | 13470 | 11662 |
| 2021 | 11356 | 11370 | 11768 | 9369 | 9696 | 10419 | 12273 | 10795 | 13723 | 147 | 0 | 15856 | 9138 |
| 2022 | 13176 | 13468 | 13261 | 11343 | 10910 | 11240 | 10406 | 13062 | 13448 | 10413 | 13501 | 13020 | 11482 |
| 2023 | 13245 | 12718 | 12910 | 10437 | 10298 | 10452 | 15030 | 10174 | 10029 | 8694 | 9972 | 10985 | 10536 |
| 2024 | 11088 | 12367 | 12880 | 11336 | 13109 | 10913 | 13350 | 13025 | 9476 | 9030 | 10788 | 11519 | 10839 |
| 2025 | 10399 | | | | | | | | | | | | |
| Mo. Avg | 11887 | 12250 | 12326 | 11854 | 11842 | 11961 | 12130 | 11786 | 11500 | 7576 | 9107 | 12970 | 10731 |
| 20-24 Avg | 12184 | 12250 | 12326 | 11854 | 11842 | 11961 | 12130 | 11786 | 11500 | 7576 | 9107 | 12970 | 10731 |
| Amounts co | rrected by | SCE 01/0 | 8/2025 | | | | (| Original | 11329 | 9502 | | | |



| | | Plant Ele | ctric Us | e Compar | ison 24- | 25 | PE | AK HOURS | PLANT 24 | 25 |
|-----|--------|-------------|----------|-------------|----------|----------|---------|----------|----------|---------|
| | FY 20 | 023-2024 | FY 20 | 24-2025 | Diffe | erence | ON PEAK | MID PEAK | OFF PEAK | SPR OFF |
| | Kwh | Cost | Kwh | Cost | Kwh | Cost | | | | |
| JUL | 15030 | 3477.21 | 13350 | 2874.61 | -1680 | -602.60 | 2046 | 883 | 10421 | |
| AUG | 10174 | 2358.34 | 13025 | 2752.02 | 2851 | 393.68 | 1801 | 966 | 10258 | |
| SEP | 10029 | 2206.05 | 9476 | 2282.86 | -553 | 76.81 | 1488 | 773 | 7091 | 124 |
| OCT | 8694 | 1653.51 | 9030 | 1662.58 | 336 | 9.07 | | 2065 | 3785 | 3180 |
| NOV | 9972 | 1819.99 | 10788 | 1990.48 | 816 | 170.49 | | 2373 | 4859 | 3556 |
| DEC | 10985 | 2113.98 | 11519 | 2084.31 | 534 | -29.67 | | 2555 | 5133 | 3831 |
| JAN | 11088 | 2103.84 | 10399 | 1837.99 | -689 | -265.85 | | 2326 | 4575 | 3498 |
| FEB | 12367 | 2325.97 | | | -12367 | -2325.97 | | | | |
| MAR | 12880 | 2459.36 | | | -12880 | -2459.36 | | | | |
| APR | 11336 | 2220.73 | | | -11336 | -2220.73 | | | | |
| MAY | 13109 | 2395.00 | | | -13109 | -2395.00 | | | | |
| JUN | 10913 | 2518.34 | | | -10913 | -2518.34 | | | | |
| AVG | | | | | | | | | | |
| YTD | 11,381 | \$ 2,304.36 | 11,084 | \$ 2,212.12 | | | 1,778 | 1,706 | 6,589 | 2,838 |

| | Pump Station Use Comparison | | | | | | PEAK HOURS PUMP | | | |
|------------|-----------------------------|-----------|--------------|-----------|------------|---------|-----------------|----------|----------|---------|
| | FY 2023-2024 | | FY 2024-2025 | | Difference | | ON PEAK | MID PEAK | OFF PEAK | SPR OFF |
| | Kwh | Cost | Kwh | Cost | Kwh | Cost | | | | |
| JUL | 4943 | 1307.68 | 3037 | 886.90 | -1906 | -420.78 | 505 | 233 | 2299 | |
| AUG | 3348 | 996.18 | 3096 | 880.47 | -252 | -115.71 | 491 | 269 | 2336 | |
| SEP | 3818 | 1016.42 | 2885 | 791.26 | -933 | -225.16 | 504 | 229 | 2114 | 38 |
| OCT | 3357 | 749.94 | 2960 | 686.40 | -397 | -63.54 | | 745 | 1148 | 1067 |
| NOV | 3863 | 823.17 | 3575 | 763.88 | -288 | -59.29 | | 873 | 1379 | 1323 |
| DEC | 4098 | 857.79 | 3717 | 784.52 | -381 | -73.27 | | 936 | 1415 | 1366 |
| JAN | 3696 | 809.08 | 3281 | 738.45 | -415 | -70.63 | | 847 | 1278 | 1156 |
| FEB | 4270 | 889.90 | | | -4270 | -889.90 | | | | |
| MAR | 3611 | 719.17 | | | -3611 | -719.17 | | | | |
| APR | 3279 | 755.64 | | | -3279 | -755.64 | | | | |
| MAY | 3362 | 767.11 | | | -3362 | -767.11 | | | | |
| JUN | 3125 | 898.71 | | | -3125 | -898.71 | | | | |
| AVG YTD | 3731 | \$ 882.57 | 3222 | \$ 790.27 | | | 500 | 590 | 1710 | 990 |

SUMMER COST PERIODS (June 1 to Sept 30)

 PEAK
 WEEKDAYS
 WEEKENDS & HOLIDAYS

 ON
 4-9 PM

 MID
 4-9PM

 OFF
 12 AM - 4 PM
 12 AM TO 4 PM

 9 PM - 12 AM
 9 PM - 12 AM

WINTER COST PERIODS (Oct 1 to May 31)

 PEAK
 WEEKDAYS
 WEEKENDS & HOLIDAYS

 MID
 4-9 PM
 4-9 PM

 OFF
 12 AM - 8 AM
 12 AM TO 8 AM

 9 PM - 12 AM
 9 PM - 12 AM

 SUPER OFF
 8 AM-4PM
 8 AM-4PM

HILTON CREEK COMMUNITY SERVICES DISTRICT REGULAR BOARD MEETING JANUARY 14, 2025

5:00 P.M.

CROWLEY LAKE COMMUNITY CENTER 58 PEARSON ROAD, CROWLEY LAKE, CALIFORNIA <u>Minutes</u>

1. Steve Shipley called the meeting to order at 5:08 p.m.

A. ROLL CALL

Members Present: Steve Shipley, Isabel Connolly, Devin Preston

(arrived at 5:12 pm) Windsor Czeschin and

Mark Fiore

Members Absent: None

Staff Present: Lorinda Beatty, Billy Czeschin and Keith

Hafner

Guests: David Richman

2. ADDITIONS TO AGENDA – None

3. PUBLIC COMMENT

Public Comment – items not on the agenda.

There were no public comments

4. CONSENT AGENDA

- A. Financial Reports
 - 1. Consideration & Approval of Disbursements List
- B. Review Acceptance of Monthly Financial Reports
 - 1. Account Balances All Funds
 - 2. Budget Report: YTD Actual to Budget Report December, 2024
 - 3. District Fund Transfers December, 2024
 - 3. Southern California Edison Report
 - 4. Equipment Use Hours

C. Approval of Minutes

1. Minutes of the Regular Board Meeting – December 10, 2024

Agneda stated "Special Board Meeting" this was a Regular Board

Meeting.

Motion: To accept the Consent Agenda as presented.

Moved by Ms. Czeschin, Second by Ms. Connolly

Ms. Connolly Ms. Czeschin Mr. Fiore Mr. Preston Mr. Shipley Aye Aye Aye Aye

5. SEWER FACILITIES UPDATE - GENERAL MANAGER UPDATE

- A. General Manager Report on Status of Facilities and Operational
 - 1. Plant Automation update No Updates
 - 2. Clarifiers Parts should be arriving in March or April
 - **3. Blower –** Mr. Czeschin has spent a lot of time making sure the DO controllers are optimized.
 - **4. Wells –** The sampling schedule has been changed to coordinate with the quarterly plant samples, which will be March, June, September and December.
 - 5. Easements, Manholes and Sewer Lines There is a possible new connection at the top of Juniper and would like to run a gravity line and he will need to speak with the neighbors for that connection.
 - **6. Drying Beds –** 1 drying bed is active and 2 are empty.
 - 7. **Testing and Flows** Quarterly reports complete and no spill reports are complete. Affluent BOD 19.6 CBOD was 3.2, indicating the plant meets requirements and is working well.
 - **8. Juniper Drive Maintenance –** It appears that the creek overflowed a bit near the top of Juniper. An ice dam is suspected and seems to have been resolved.
 - 9. Miscellaneous Projects No Updates

6. SECRETARY / ADMINISTRATIVE UPDATE

- **A. General Update** Things are running smoothly. The Project Assistant hours have been reduced due to the Secretaries need for a bit more privacy since her home office is used for administrative duties.
- **B.** Budget Adjustments Discussion Ms. Beatty stated that cash flow was a bit low during December, but the finances were sufficiently managed without transfers from reserves. Financially the District is doing better than last year, but an emergency of some sort would impact the District dramatically.

7. NEW BUSINESS

A. Budget Mid-Year Review – Ms. Beatty stated that he budget is on target as a whole. Health insurance increased for the Operator II position and will go over budget Telephone expenses increased and is due to the changes with technical demands. Property tax revenues will be posted and available for discussion in February. There is an increase in customer late payments and rejected check payments. Net revenue is still negative. The lower income families are having a hard time paying the fees and here is an increase in customer late payments and rejected check payments.

Mr. Shipley expressed concern regarding property tax revenue and how the fires in the Los Angeles area will impact the state. Ms. Beatty

expressed that since it has been declared a state of emergency the federal government will be able to assist as well as the state. Ms. Beatty added that she is not sure how the fires in the Palisades and other Los Angels areas will impact funding or insurance and that we will need to keep a close eye on the situation. Ms. Beatty stated what will impact the property taxes is a sudden shift in property sales and defaults on mortgages. When that occurs, the district will need to prepare for the next few years as receiving little or no property taxes. Ms. Beatty's goal is to keep building reserves to carry the District through lean years.

B. CIP Mid-Year Review – Mr. Czeschin stated that they are going to have someone help them decide what back up generators would work best for the plant. Sludge drying seem to be going better and that item can be moved down the list since the plant is creating less solids. Mr. Hafner stated that by taking unnecessary items (such as tanks and the extra clarifier) offline at the plant is performing more efficiently and reducing sludge production.

Mr. Hafner stated that he feels the District should purchase a new vehicle because the oil is frequently low on the current vehicle. Mr. Czeschin stated that it is a good time to purchase the vehicle since you can get last year's model at a lower price and not knowing what will happen in the next year or two. Mr. Czeschin stated the truck works and is running but is burning a considerable amount of oil. The vehicle is a 2016 F150 with approximately 130,000 miles. Mr. Fiore asked if a mechanic had looked at the vehicle. Mr. Czeschin stated no, he thinks it is not worth putting more money into it. Mr. Hafner added that the bumper is falling off. Mr. Czeschin stated that it is an emergency vehicle and needs to be able to respond. Mr. Hafner stated that this item could be financed. Mr. Shipley asked Mr. Fiore and Mr. Preston to assist staff with research on this request.

Additionally, the camera was discussed and for now it can be put off for a little while and perhaps purchase a camera which will allow us to reduce the cost of tving lines with an expensive vendor.

Ms. Beatty stated that if the board chose to change the CIP it would need a motion as the current rate schedule is driven off of the CIP. Ms. Beatty also pointed out that the current CIP is in order of importance which was established during the rate study.

C. Sewer Use Fee Discussion – Mr. Shipley voiced his concern regarding the equitability of rate fees and the smaller units such as very small apartments. After some discussion and taking into consideration budget needs, the Board elected to continue forward with the rates as planned and evaluate every year.

D. District and Juniper Drive Formation – Ms. Beatty provided the board with documents found regarding the formation of the District and Juniper Drive Special Zone of Benefit.

8. OLD BUSINESS

- A. Availability Fee Public and Quasi Public Properties Mr. Shipley stated that he wanted to take into consideration properties that are not able to be developed into the system. Properties that can, at any time for any reason, be converted into something else but at this point and time they don't have the ability to do so. Those properties should be exempt from the standby fee; however, if at any time they are converted into something else, then the party developing or converting that property would need to retroactively pay standby fees with interest.
- **B. Connection and Availability Fee Study Update** The Board has reviewed and discussed the options provided by RDN and feel that the Benefits Unit option would best fit the needs of the District while fairly address the uniqueness of some properties.
 - Mr. Shipley also explained that the plant was built to provide service to the vacant lots within the district; however, those lots are not being developed, which causes the District to be deficient of rate payers that are necessary to maintain the sewer plant. That said, the plant is being maintained by current rate payers but not by those who have not developed their property and are essentially not paying their portion to maintain the plant which will eventually provide a service to their property.
- **C. Mono County Services Questionnaire –** Ms. Beatty incorporated the Board's responses to the County's questionnaire and provided a draft to the Board. The Board directed Ms. Beatty to move forward with the response.
- **9. NEW ITEMS/ADDITIONS FOR FUTURE AGENDAS –** Mr. Shipley would like to continue to discuss sewer rate fees on some of the smaller units.
- 10. BOARD MEMBER COMMENTS/REPORTS None

11. ANNOUNCEMENTS

A. Regular Board Meeting February 11, 2025 at 5 p.m. at the Crowley Lake Community Center

12. ADJOURNMENT

Motion: To Adjourn January 14, 2024 Regular Board Meeting at 7:27

p.m.

Moved by Mr. Preston, Second by Ms. Czeschin

Ms. Connolly Ms. Czeschin Mr. Fiore Mr. Preston Mr. Shipley Aye Aye Aye Aye

The meeting was adjourned at 7:27 pm.